

AUG 23 3 15 PM 1966

BOOK 804 PAGE 505

TITLE TO REAL ESTATE--Prepared by MANN, FOSTER, JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C.

OLLIE FANNING SWORTH  
R. M. O.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that Levis L. Gilstrap

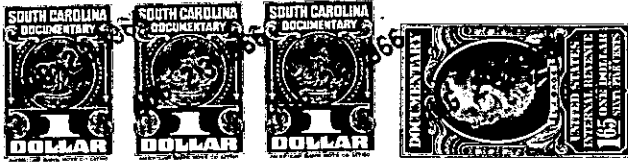
In consideration of -----ONE THOUSAND FIVE HUNDRED (\$1,500.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto  
J. H. Treadway and Della C. Treadway, their heirs and assigns

All that piece, parcel or lot of land situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, being known and designated as Lot 28 of Pine Valley Estates, Section No. 1, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book MM at page 138 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Carlton Drive at the joint front corner of Lots 29 and 28 and running thence along the line of Lot 29, S. 82-0 W. 149 feet to an iron pin; thence N. 6-57 W. 62 feet to an iron pin at the joint rear corner of Lots 27 and 28; thence along the line of Lot 27, N. 57-14 E. 154.8 feet to an iron pin on Carlton Drive; thence along Carlton Drive and following the curvature thereof, the chord being S. 17-45 E: 53.1 feet to an iron pin; thence still with Carlton Drive, S. 7-05 E. 74.3 feet to the beginning corner.

The above described property is part of the same conveyed to the grantor herein by Paul B. Costner, Jr., as Trustee, by deed dated March 1, 1966, recorded in the RMC Office for Greenville County in Deed Book 794 at page 187.

This conveyance is made subject to restrictive covenants recorded in Deed Book 644 at page 389.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of August 19 66.

SIGNED, sealed and delivered in the presence of:

Verma Q. Howard  
W.K. Stroup

Levis L. Gilstrap (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of August 19 66

W.K. Stroup (SEAL)  
Notary Public for South Carolina.

Verma Q. Howard

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above-named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of August 19 66

W.K. Stroup (SEAL)  
Notary Public for South Carolina.

Alice W. Gilstrap

RECORDED this 23rd day of August 19 66 at 3:13 P.M., No. 5326

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