



FILE BOOK 804 PAGE 327
GREENVILLE CO. S. C.

AUG 19 '2 31 PM 1966

OLLIE L. WORTH
R. M. C.

TITLE TO REAL ESTATE--Prepared by P
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **LOUISE J. SPENCER, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF OLA B. JOHNSON,**
in consideration of **Five Thousand Five Hundred and No/100 (\$5,500.00)**----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **James H. Hinton, his heirs and assigns,**

All my right, title, interest and estate in and to all that piece, parcel or lot of land situate, lying and being in the City of Greenville, Greenville County, State of South Carolina, being known and designated as lot No. 7, Block H, of Highland Terrace, Hindman Development, as shown on plat thereof dated October 1936, recorded in Plat Book K, pages 120-122, of the R. M. C. Office for Greenville County, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the western edge of Townes Street Extension, which point is the joint front corner of Lots 6 and 7, and running thence with their joint line, N. 73-16 W., 150' to their joint rear corner; thence S. 16-44 W., 50' to the joint rear corner between Lots 7 and 8; thence their joint line S. 73-16 E., 150' to their joint front corner on the western edge of Townes Street Extension; thence running with the western edge of Townes Street Extension, N. 16-44 E., 50' to the beginning corner.

The above described property is identically the same conveyed to Carl E. Johnson and Ola B. Johnson by Deed recorded in Deed Book 434, Page 522. The said Carl E. Johnson died testate devising his estate unto his wife, Ola B. Johnson, who died testate April 24, 1966, leaving her entire estate unto her children, the grantor herein, and Carl E. Johnson, Jr. See records in the Office of the Probate Court for Greenville County in Apartment 823, File 20, and Apartment 942, File 6.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this **6th** day of **July** 19 **66**
SIGNED, sealed and delivered in the presence of:
Luise J. Spencer (SEAL)
Aileen D. Putzman (SEAL)
Fred W. Donald (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF **Greenville** }
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s)) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.
SWORN to before me this **6th** day of **July** 19 **66**
Fred W. Donald (SEAL) *Aileen D. Putzman* (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR WOMAN
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19_____.

(SEAL)
Notary Public for South Carolina.

RECORDED this 19th. day of August 19 66 at 2:31 P. M., No. 5069

15-1-3-1-2-1-5-1