

AUG 18 11 59 AM 1966

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE PARKS WORTH
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, Robbie Nell Cox

in consideration of Six thousand, six hundred ninety-five & 29/100 (\$6,695.29) and the assumption of One thousand, three hundred, four & 71/100 Dollar note (set forth later) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Curtis M. Head

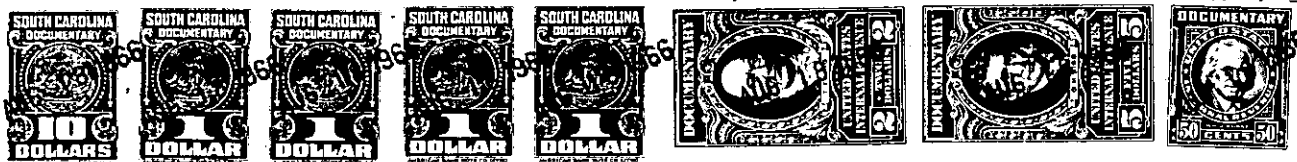
All that piece, parcel or lot of land in Greenville City, State of South Carolina on the south side of East Washington Street being designated as lot #2 of the R. M. Dacus property as shown on the plat recorded in plat book I at page 89 and having the following metes and bounds:

BEGINNING at an iron pin on the south side of East Washington Street at the joint corner of lots #1 and 2 and thence running along the joint line S 16-03 E 175 feet to an iron pin; thence N 73-30 E 60 feet to an iron pin at the rear corner of lot #3; thence along said line N 16-03 W 175 feet to an iron pin on Washington Street; thence along the line of Washington Street S 73-30 W 60 feet to the beginning corner.

This property is shown on the City Block Book at page 48, section 7, lot 8.

As a part of the consideration hereinabove expressed, grantee herein assumes and agrees to pay note and mortgage over the above described premises in the sum of One thousand, three hundred, four \$ 71/100 Dollars, the same executed by Robbie Nell Cox to First Federal Savings and Loan Association of Greenville in the original amount of \$3,000.00 on August 14, 1963, with \$1,304.71 being the balance on this date of sale, August 9, 1966.

This is the same property conveyed to the grantor and to Johnnie Jeness Cox by Sarah E. Perry by deed dated October 30, 1948 and recorded in Volume 363 page 343. Grantor inherited the one-half interest of Johnnie Jeness Cox by will which is on file in file #50 Apt. 636 in probate court, Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9 day of August 19 66

SIGNED, sealed and delivered in the presence of:

Robbie Nell Cox (SEAL)

Ruby H Head (SEAL)

W. B. Harrison (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9 day of August 19 66.

W. B. Harrison (SEAL)
Notary Public for South Carolina.

Ruby H Head

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 18th day of August 19 66 at 11:58 A. M., No. 4888