

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AUG 16 4 42 PM 1966

OLLIE FANNINGWORTH
R. M. O.

KNOW ALL MEN BY THESE PRESENTS, that HENRY C. HARDING BUILDERS, INC., a corporation chartered under the laws of the State of South Carolina and having its principal place of business in Greenville County, State of South Carolina, in consideration of

One Thousand Eight Hundred and fifty and No/100-----(\$1,850.00)----- Dollars, and assumption of mortgage indebtedness set forth below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto SAMMIE LEE HALL, his heirs and assigns, forever:

ALL that piece, parcel or lot of land lying in the Northeastern intersection of Lynch Drive with Blossom Drive, in Gantt Township, Greenville County, South Carolina, being shown as Lot No. 23 on a Plat of KENNEDY PARK, made by Piedmont Engineers and Architects, dated September 28, 1964, as revised, and recorded in the RMC Office for Greenville County, S. C., in Plat Book JJJ, page 179, and having according to said Plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northern side of Blossom Drive at the joint front corners of Lots 23 and 24, and running thence N. 2-41 E., 134.1 feet to an iron pin; thence N. 87-13 W., 75 feet to an iron pin on Lynch Drive; thence along the Eastern side of Lynch Drive, S. 2-41 W., 109.1 feet to an iron pin; thence with the curve of the intersection of Lynch Drive with Blossom Drive, the chord of which is S. 42-19 E., 35.4 feet to an iron pin; thence with the Northern side of Blossom Drive, S. 87-18 E., 50 feet to an iron pin, the beginning corner.

The above described property is hereby conveyed subject to restrictions applicable to Kennedy Park recorded in the RMC Office for said County and State in Deed Book 773, page 527, and to rights of way and easements shown on the aforementioned recorded plat and appearing of public record.

As a part of the consideration for this deed the Grantee assumes and agrees to pay in full the indebtedness due on a note and mortgage covering the above described property in favor of Fountain Inn Federal Savings and Loan Association recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1032, page 209, which has a present balance due in the sum of \$9,100.00, plus accrued interest.

The Grantee agrees to pay 1966 Greenville County property taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the above named grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the above named grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 16th day of August 19 66.

SIGNED, sealed and delivered in the presence of: HENRY C. HARDING BUILDERS, INC. (SEAL)
Frances B. Holtzclaw By: *Henry C. Harding* President
Frances B. Holtzclaw Henry C. Harding
John M. Dillard and Secretary
John M. Dillard

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the above subscribed President and Secretary of Henry C. Harding Builders, Inc., a corporation, its duly authorized officers, sign, seal and as the act and deed of said corporation deliver the within written Deed, and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of August 19 66.
John M. Dillard (SEAL)
Notary Public for South Carolina John M. Dillard
Frances B. Holtzclaw
Frances B. Holtzclaw

Recorded August 16th., 1966 At 4:42 P.M. # 4692

-156-386-1-83