

AUG 3 12 52 PM 1966

BOOK 803 PAGE 289

TITLE TO REAL ESTATE--Prepared by MANN, FOSTER, JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C.  
OLLIE FANNSWORTH  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }



KNOW ALL MEN BY THESE PRESENTS, that I, W. M. Rose,

in consideration of ---SEVENTEEN THOUSAND THREE HUNDRED (\$17,300.00)----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CLARENCE E. SHOCKLEY, his heirs and assigns forever;

ALL THAT lot of land in the State of South Carolina, County of Greenville, on the Northeast corner of Mark Drive and Riley Road, near the City of Greenville, being shown as Lot 38, Section D, on plat of RILEY ESTATES, recorded in the RMC Office for Greenville County, S. C., in Plat Book "BBB", at Page 13, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast corner of Mark Drive and Riley Road, and running thence with the Eastern side of Mark Drive N. 25-52 E. 174.8 feet to an iron pin at corner of Lot 39; thence with the line of said lot S. 64-08 E. 130 feet to an iron pin at corner of Lot 37; thence with the line of said lot S. 15-45 E. 103.6 feet to an iron pin on Riley Road; thence with the Northern side of said road S. 79-27 W. 94 feet and S. 87-07 W. 115 feet to an iron pin at corner of Mark Drive; thence with the curve of the intersection, the chord of which is N. 33-25 W. 25.4 feet to the BEGINNING CORNER.

This is the same property as was conveyed to the grantor herein by deed of J. O'Neal Evans dated January 13, 1966, recorded in the RMC Office for Greenville County in Deed Book 791, at Page 259, on February 4, 1966.

This conveyance is made subject to easements, rights-of-way and restrictions of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of August 19 66.

SIGNED, sealed and delivered in the presence of:

*Theron J. Cochran*  
*Frances R. Luetke*

*W. M. Rose* (SEAL)  
W. M. ROSE (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of August 1966.

*Theron J. Cochran* (SEAL)  
Notary Public for South Carolina.

*Frances R. Luetke*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of August 19 66.

*Theron J. Cochran* (SEAL)  
Notary Public for South Carolina

*W. M. Rose*

RECORDED this 3rd day of August 19 66 at 12:52 P. M., No. 3570

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