



AUG 2 8 45 AM 1966  
Arnold & Thomason, Lawyers Building, G

BULK 803 PAGE 230

OLLIE FARRNSWORTH  
R.M.C.



COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Lewis W. Hazle

in consideration of Six Thousand Four Hundred Ninety and 63/100-----(\$6,490.63) -- Dollars,  
and assumption of mortgage set out below

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Julian C. Bolt and Jounaud Treas Bolt, their heirs and assigns forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, on the southeastern side of U. S. Highway 29, shown as Lot 208 on plat of Property of Robert J. Edwards, recorded in Plat Book EE at Pages 60 and 61, and, having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the southeastern side of U. S. Highway 29 at joint front corner of Lots 208 and 209, said iron pin being 439.6 feet southwest of intersection of U. S. Highway 29 and Elizabeth Drive, and running thence along joint line of said lots S. 47-00 E. 325 feet to an iron pin; thence S. 43-00 W. 100 feet to an iron pin; thence along joint line of Lots 207 and 208, N. 47-00 W. 325 feet to iron pin; thence along U.S. Highway 29 N. 43-00 E. 100 feet to iron pin, the point of beginning.

This conveyance is made subject to restrictions recorded in Deed Book 434 at Page 400, and the grantee hereby acknowledges receipt of a copy of said restrictions.

Being the same property conveyed to the grantor by deed recorded in Deed Book 742 at Page 286.

As part of the consideration for this conveyance, the grantees assume and agree to pay the balance due on a mortgage to Jefferson Standard Life Insurance Company, recorded February 15, 1964 in Mortgage Book 949 at Page 181 in the original amount of \$15,500.00, and having a current balance of \$14,509.37.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of August 19 66.

SIGNED, sealed and delivered in the presence of:

*John S. Cheson*  
*Ralph H. Witt*

*Lewis W. Hazle* (SEAL)  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of August 19 66.

*John S. Cheson* (SEAL)  
Notary Public for South Carolina

*Ralph H. Witt*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1st day of August 19 66.  
*John S. Cheson* (SEAL)  
Notary Public for South Carolina.

*Betty L. Hazle*

RECORDED this 2nd day of August 19 66, at 8:46 A. M., No. 3391

-271- P15.9-1-30