

JUL 20 3 55 PM 1966

BOOK 802 PAGE 343

TITLE TO REAL ESTATE-Prepared by MANN, FOSTER, JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C.

OLLIE FAHNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Linda H. Johnson

in consideration of -----One and No/100 (\$1.00)----- Dollars,
and assumption of below described mortgages;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Mills H. Hughey Co., Inc., its successors and assigns forever;

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, on the South side of East Earle Street, in the City of Greenville, being shown and designated as Lot No. ELEVEN (11), Section G, on plat of STONE LAND COMPANY recorded in the RMC Office of Greenville County, South Carolina, in Plat Book "A", at Pages 337-345, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of East Earle Street at the joint corner of Lots Nos. 9 and 11, said pin also being 240 feet East of the Southeast corner of the intersection of Bennett Street and East Earle Street, and running thence with the line of Lot #9, S. 18-30 W. 206.5 feet to an iron pin; thence running S. 71-20 E. 60 feet to a pin, corner of Lot #13; thence with the line of Lot #13, N. 18-30 E. 206.5 feet to an iron pin on the South side of East Earle Street; thence running with the South side of East Earle Street N. 71-20 W. 60 feet to the point of beginning.

500-35-6-6

This conveyance is made subject to covenants, conditions, restrictions, easements and rights-of-way of record.

This is the same property as was conveyed to the grantor herein by deed of E. Inman, Master, dated March 2, 1962, recorded in the RMC Office for Greenville County, S. C., in Deed Book 693, at Page 413, March 3, 1962.

The grantee herein assumes and agrees to pay, as a part of the consideration, the following mortgages:

over

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of July 1966.

SIGNED, sealed and delivered in the presence of:

Linda H. Johnson (SEAL)
LINDA A. JOHNSON (SEAL)
James D. Foster (SEAL)
John C. Johnston (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of July 1966.

James D. Foster (SEAL)
Notary Public for South Carolina
John C. Johnston

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTOR A FEMALE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina

RECORDED this day of 19 at M., No.

(Continued on next page)