

For True Consideration See Affidavit

Book 28 Page 101

JUL 19 3 12 PM 1966

TITLE TO REAL ESTATE—Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

GILIE FARMWORTH R.M.C.

Know All Men by These Presents:

BOOK 802 PAGE 323

COUNTY OF GREENVILLE

That I, Larry R. Gibson,

in the State aforesaid,

in consideration of the sum of Ten and No/100 (\$10.00)-----DOLLARS, and other valuable consideration,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

ARTHUR W. McNAY AND GLORIE M. McNAY, THEIR HEIRS AND ASSIGNS, FOREVER:

All that lot of land in Greenville County, State of South Carolina, on the western side of Shrevevood Drive, near the Town of Taylors, being shown as Lot No. 118, on a plat of Brook Glenn Gardens, recorded in the RMC Office for Greenville County, S. C., in Plat Book "JJJ", at Page 85, and described as follows:

BEGINNING at an iron pin on the western side of Shrevevood Drive at the corner of Lot No. 120 and running thence with the curve of the western side of Shrevevood Drive, the chord of which is S. 22-57 E. 102.2 feet to an iron pin at the corner of Lot No. 117; thence with the line of said lot S. 60-17 W. 150 feet to an iron pin in line of Lot No. 102; thence with the lines of Lots Nos. 102 and 101 N. 29-43 W. 133.4 feet to an iron pin in line of Lot No. 119; thence with the lines of Lots Nos. 119 and 120 N. 71-46 E. 165.5 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 14th day of July, 19 66

Signed, Sealed and Delivered in the Presence of

*Larry R. Gibson* (Seal)

*Barbara D. Payne* (Seal)

(Seal)  
(Seal)  
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he with the other witness subscribed above witnessed the execution thereof.

Sworn-to-before me this 14th day of July, A. D., 19 66

*Barbara D. Payne* (Seal)  
Notary Public for South Carolina

*Barbara D. Payne*

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of July, A. D., 19 66

*Berte H. Gibson* (Seal)  
Notary Public for South Carolina

*Berte H. Gibson*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_ 19 66, at 3:12 P.M., M. No. 2119  
Recorded this 19th day of July

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