

JUL 15 11 27 AM 1966

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FANNING WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, E. L. McPherson, M. D.

in consideration of One Thousand Seven Hundred Ninety Five and No/100 (\$1,795.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James Thompson and Mary P. Thompson, their heirs and assigns forever,

ALL that certain piece, parcel or lot of land, with the improvements thereon, in the City and County of Greenville, State of South Carolina, shown and designated as Lot No. 13 of Copeland Dale Sub-Division, a plat of same dated June, 1959, by Jones and Sutherland, Engineers, being recorded in Plat Book QQ at page 89 in the Office of the R. M. C. for Greenville County, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin at the joint front corner of Lots Number 13 and 14 and running thence along a curve on Hardale Court, the chord of which is S. 55-04 W., 37.8 feet to an iron pin; thence S. 43-36 W. 13.7 feet to an iron pin; thence along a curve on Hardale Court, the chord of which is S. 25-16 W., 47.4 feet to an iron pin at joint front corner of Lots 12 and 13; thence S. 46-54 E. 119.5 feet to an iron pin on the line of Lot No. 17; thence N. 28-27 E. 13 feet to an iron pin; thence N. 54-21 E. 37.7 feet to an iron pin on the line of Lot No. 16; thence N. 27-36 W. 137.8 feet along the line of Lot No. 14 to an iron pin on Hardale Court, the beginning corner.

BEING subject to the Restrictive Covenants applicable to Copeland Dale Sub-Division, as noted and recorded in Deed Volume 530 at page 159 in the Office of the R. M. C. Greenville County. Further this lot is subject to the Rights of Way or Easements of Utilities now on record or to be recorded. Being a portion of the property conveyed to the grantor as noted in Deed Volume 598, page 291.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of July 19 66
E. L. McPherson, M.D. (SEAL)

SIGNED, sealed and delivered in the presence of:
Barbara McKinley (SEAL)
Willie T. Smith, Jr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 14th day of July 19 66
Willie T. Smith, Jr. (SEAL)
Notary Public for South Carolina. Barbara McKinley

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
14th day of July 19 66
Willie T. Smith, Jr. (SEAL)
Notary Public for South Carolina. Fred A. McPherson

RECORDED this 15th day of July 19 66 at 11:27 A. M., No. 1807

08-22-1966-1807-5