

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE EARNSWORTH  
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, Ernest Blakely, Jr.,

in consideration of Seventeen Thousand Seven Hundred and Thirtyfive and 77/100--- Dollars,  
and assumption of mortgage as hereinafter set forth,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted,  
bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Lamar Kennedy, his heirs and assigns forever,

ALL that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, on the eastern side of Sweetbriar Road (formerly Greenbriar Road) and being known and designated as lot no. 10, section II, on plat of property of Lake Forest Heights, recorded in plat book KK at page 105 in the R.M.C. Office and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the eastern side of Sweetbriar Road, joint front corner of lots no. 9 and 10 and running thence with the line of lot no. 9 S. 88-24 E. 186.2 feet to an iron pin; thence N 0-08 W. 44.6 feet to an iron pin; thence N. 0-02 W. 86.9 feet to an iron pin, joint rear corner of lots no. 10 and 11; thence with line of lot no. 11 N. 89-02 W. 195.8 feet to an iron pin on Sweetbriar Road; thence with said Sweetbriar Road S. 3-49 E. 130 feet to the point of beginning.

As a part of the consideration for the within transfer, the grantee does assume and agree to pay the balance due on that certain real estate mortgage executed by Wayne C. Brady and Billie K. Brady on October 16, 1958, in the original amount of \$36,000, including subsequent advancements thereon, which mortgage is recorded in the R.M.C. Office of Greenville County in book 762, page 452, leaving a present outstanding and unpaid balance of \$33,264.23.

Grantee to pay 1966 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 14th day of July 1966

SIGNED, sealed and delivered in the presence of:  
*Ernest Blakely, Jr.* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 14th day of July 1966  
*Jacqueline P. Peace* (SEAL)  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR - WIDOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 15th day of July 1966 at 11:52 A.M., No. 1809

251-13-1122