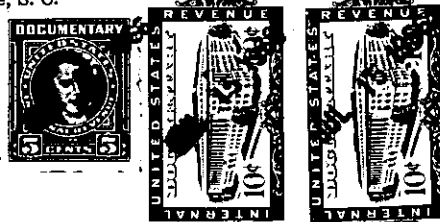


TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Attorneys Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
JUL 15 3 15 PM 1966
OLLIE FARRISWORTH
R. M. G.



KNOW ALL MEN BY THESE PRESENTS, that Jessie Mae Caldwell

in consideration of Nine Thousand Five Hundred and no/100----- (\$9,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto S. W. Walker, his heirs and assigns forever,

All that certain piece, parcel or lot of land in Glassy Mountain Township, Greenville County, State of South Carolina, being a part of Lots Nos. 1421 and 1423 as shown on plat of the property of Tryon Development Company known as Lake Lanier, by George Kershaw, C. E., recorded in Plat Book G at page 53 and being more particularly shown on plat made for Hoyt O. Prince by J. Q. Bruce, July 25, 1952, recorded in Plat Book FF at page 117, and having the following metes & bounds:

BEGINNING on an iron pin in line of West Lakeshore Drive at Northwest corner of lot deeded by Hoyt O. Prince to F. C. Carmon, July 8, 1953 and running with line of West Lakeshore Drive, N. 5 West 45 feet to an iron pin at Dean G. Henson's corner; thence with Henson's line N.80 E. 105 feet to an iron pin in line of Lake Lanier; thence with line of Lake S. 6 E. 65 feet to an iron pin at corner of Harmon's lot; thence with Harmon's line, N. 89-15 W. 106 feet to the Beginning corner.

Together with the right of enjoyment of privileges and facilities afforded by Lake Lanier, an artificial water, as projected on said plat and all other rights, and property, subject to the same conditions and restrictions as described in deed by prior grantor, Tryon Development Company to its grantee as will appear by reference to the records of the RMC Office for Greenville County.

Also, a right of way over lots through which the driveway passes to West Lakeshore Drive as stated in deeds to those lots, together with the duty and responsibility of joint maintenance of said driveway with other property owners using it.

ALSO one Cris-Craft motor boat with a seating capacity for 4 persons and also all household furnishings now located in the dwelling on said lot, together with the boat house located on said premises. I do hereby expressly warrant that there is no mortgage or other lien over the motor boat herein conveyed or any of the other property herein conveyed including the land and the buildings located thereon. The above is the same conveyed to my late husband, Dennis Caldwell, and devised to me. See Probate records for Spartanburg County, S.C. and Apartment 853, File 3, Probate records of Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of July 1966.

SIGNED, sealed and delivered in the presence of:

John S. Cherow
John S. Cherow (SEAL)

Jessie Mae Caldwell
Jessie Mae Caldwell (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

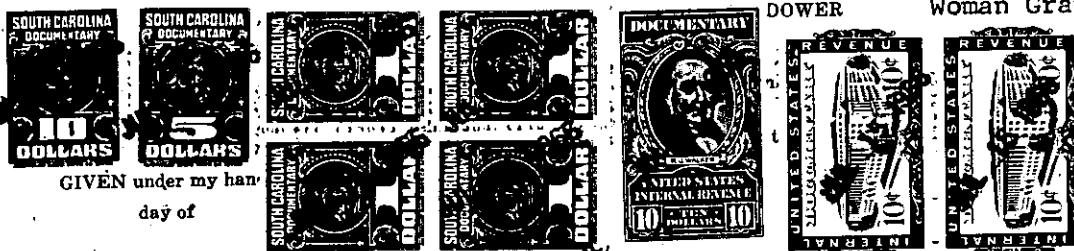
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of July 19 66

John S. Cherow
Notary Public for South Carolina (SEAL)

John S. Cherow



GIVEN under my hand day of

Notary Public for South Carolina.

RECORDED this 15th day of July 19 66, at 3:15 P. M., No. 1824

436-624.5-7-41