

JUL 14 12 10 PM 1966

TITLE TO REAL ESTATE--Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

BOOK 802 PAGE 116

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FERNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, W. H. Alford,

in consideration of One Thousand Seven Hundred Five and No/100 (\$1,705.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

David C. Adams, his heirs and assigns forever:

All that piece, parcel or tract of land in Greenville County, State of South Carolina in O'Neal Township situate, lying and being on the southeastern side of Cantrell Drive and being known and designated as Tract No. 4 on plat of O'Neal Acres Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "OOO", at Page 19 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Cantrell Drive, joint front corner of Tracts Nos. 4 and 5 and running thence with the common line of said tracts S. 79-07 E. 425 feet to an iron pin on line of property of O'Neal Acres and property now or formerly of E. R. Taylor, Jr. and running thence S. 16-00 E. 62.6 feet to an iron pin; thence continuing with the Taylor line S. 2-05 W. 173 feet to an iron pin; thence N. 83-00 W. 209.8 feet; thence with the common line of Tracts Nos. 3 and 4 N. 80-14 W. 267.25 feet to an iron pin on the southeastern side of Cantrell Drive; thence with said Drive N. 9-45 E. 264.5 feet to an iron pin, the point of beginning.

This being a portion of the property conveyed to the grantor by deed dated October 22, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Book 785, at Page 16.

This property is conveyed subject to restrictive covenants recorded in the R. M. C. Office for Greenville County in Deed Book 802, at Page 45.

Grantor to pay 1966 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of July 19 66.

SIGNED, sealed and delivered in the presence of:

W. H. Alford (SEAL)

_____ (SEAL)

Jacob B. Mann
Beth R. Painter

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of July 19 66

Jacob B. Mann (SEAL)
Notary Public for South Carolina.

Beth R. Painter

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of July 19 66

Jacob B. Mann (SEAL)
Notary Public for South Carolina.

Martha R. Alford

RECORDED this 14th day of July 19 66 at 12:10 P. M., No. 1682

(NOTED)
-330- Ord of 632-1-1-72