

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That J. C. MANGUM

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

North - Rocky Slope Rd West - Lewis & Emma C. Horseman
South - Lewis & Emma C. Horseman East - H. H. Jones, his Bolt
East - Rocky Slope Rd

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

Poles to be set 6' inside of back ~~Property~~ Property Line

IN WITNESS WHEREOF, the said grantor(s) do _____ hereunto set _____ hand(s) and seal(s) this 13 day of June, 1966.

Witness

John R. Mackley
James E. Ward

J. C. Mangum (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

Personally appeared before me John T. Meikle and made oath that he saw the within named J. C. Mangum

sign, seal, and as James T. Ward act and deed deliver the within written instrument, and that he with JAMES E. WARD

witnessed the execution thereof.

Sworn to before me this 30th day of June, A. D. 1966.

(SEAL) Charles L. Brown Notary Public John R. Mackley (SEAL)

Filed 12th day of July, A. D. 1966 and recorded in Book 802

Page 40 Fee, \$ 12.46 P.M. # 1439

Greenville County, S. C.