

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That C. S. Mattox and Wilson M. Dillard grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: lots 5, 9 & 15, Sutherland Acres

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

Power lines on lots 8 and 9 shall run parallel with rear line, six feet inside of lot line.

IN WITNESS WHEREOF, the said grantor(s) do _____ hereunto set _____ hand(s) and seal(s) this _____ day of _____ 19____.

Witness Quentin C. Ball C. S. Mattox (SEAL)
S. Marcia Ashmore Wilson M. Dillard (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

Personally appeared before me Quentin C. Ball and made oath that he saw the within named C. S. Mattox + Wilson M. Dillard sign, seal, and as then act and deed deliver the within written instrument, and that he with S. Marcia Ashmore witnessed the execution thereof.

Sworn to before me this 27th day of June A. D. 1966
(SEAL) S. Marcia Ashmore Notary Public Quentin C. Ball (SEAL)

Filed 12th day of July A. D. 19 66 and recorded in Book 802
Page 34 Fee, \$ At 12:46 P.M. # 1439

Greenville County, S. C.