

JUL 7 9 49 AM 1966

BOOK 801 PAGE 451

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

OLLIE FANNINGWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Harold A. Mullen

in consideration of One and no/100 Dollars,
and assumption of mortgage indebtedness set forth hereinafter
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
William F. Ward, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, Greenville County, S.C. being known and designated as Lot No. 26 on plat of Pecan Terrace, the plat being recorded in the R.M.C. Office for Greenville County in Plat Book GG at page 9 and having according to the plat the following metes and bounds:

Beginning at an iron pin on the southwest side of White Horse Road at the joint front corner of Lots Nos. 25 and 26 and running thence with the joint line of said lots S. 53-16 W. 177.2 feet to an iron pin; thence N. 31-22 W. 65 feet to an iron pin at the joint rear corner of Lots Nos. 26 and 27; thence with the joint line of said lots N. 51-30 E. 168.7 feet to an iron pin on the White Horse Road; thence with the road S. 38-40 E. 70 feet to the beginning corner.

This being the same property conveyed to the Grantor herein by Auburn F. Tillery and Otelia P. Tillery by their deed dated August 22, 1960 and recorded in Deed Book 658 at page 313.

As a part of the consideration for this conveyance the grantee expressly assumes and agrees to pay the outstanding balance due on that certain mortgage heretofore given by the grantor to Central Realty Corporation dated October 1, 1964 and recorded in Mortgage Book 606 at page 427, in the original amount of \$11,600.00, said mortgage having a present balance due of \$8,817.30.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20 day of June 19 66.

SIGNED, sealed and delivered in the presence of:

Harold A. Mullen (SEAL)

M. DeLam (SEAL)
David L. Shuman (SEAL)

FLORIDA }
STATE OF ~~XXXXXX~~ PROBATE
COUNTY OF Dade
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 20 day of June 1966
Margueta L. Larn (SEAL)
David L. Shuman
Notary Public for ~~South Carolina~~ Florida PUBLIC STATE OF FLORIDA - LARGE
My commission expires: NOV 22 1968

FLORIDA }
STATE OF ~~XXXXXX~~ RENUNCIATION OF DOWER
COUNTY OF Dade
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
20 day of June 1966
Margueta L. Larn (SEAL)
Mrs. Mildred E. Mullen
Notary Public for ~~South Carolina~~ Florida PUBLIC STATE OF FLORIDA - LARGE
My commission expires: NOV 22 1968
RECORDED this 20 day of June 1966 at 9:49 A. M., No. 1074