

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.

JUL 6 4 42 PM 1966

OLLIE I. HARRIS (RECORDED)  
R. M. (\$1.00)

KNOW ALL MEN BY THESE PRESENTS, that I, CARROLL A. CAMPBELL, JR.

in consideration of ONE AND NO/100 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LEHMAN A. MOSELEY, JR., HIS HEIRS AND ASSIGNS FOREVER;

ALL THAT CERTAIN PIECE, PARCEL AND/OR LOT OF LAND, SITUATE, LYING AND BEING ON THE SOUTH SIDE OF FORESTDALE DRIVE, NEAR THE CITY OF GREENVILLE, COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, BEING SHOWN AS LOT. No., SIXTY-FOUR(64) ON A PLAT OF FORESTDALE HEIGHTS MADE BY R.K. CAMPBELL, ENGINEER, 1956, RECORDED IN THE RMC OFFICE OF GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK "KK", AT PAGE 199, AND HAVING ACCORDING THERETO, THE FOLLOWING METES AND BOUNDS;

BEGINNING AT AN IRON PIN ON THE SOUTH SIDE OF FORESTDALE DRIVE AT THE JOINT FRONT CORNER OF LOTS NOS. 63 AND 64; AND RUNNING THENCE ALONG THE LINE OF LOT No. 63 S. 04-3L W. 198.3 FEET TO AN IRON PIN; THENCE RUNNING N. 85-45 W. 70 FEET TO AN IRON PIN; THENCE WITH THE LINE OF LOT. No. 65 N. 04-31 E. 198.6 FEET TO AN IRON PIN ON THE SOUTH SIDE OF FORESTDALE DRIVE; THENCE ALONG THE SOUTHERN SIDE OF FORESTDALE DRIVE S. 85-29 E. 70 FEET TO THE POINT OF BEGINNING.

THIS IS THE SAME PROPERTY AS WAS CONVEYED TO THE GRANTOR HEREIN BY DEED OF W.M. LEACH, JR. RECORDED IN THE RMC OFFICE OF GREENVILLE COUNTY ON THE 2ND DAY OF MAY 1961, IN DEED BOOK 673, AT PAGE 14.

THIS PROPERTY IS CONVEYED SUBJECT TO A MORTGAGE THEREON GIVEN BY W.M. LEACH, JR. TO GENERAL MORTGAGE COMPANY AS WAS RECORDED IN THE RMC OFFICE, GREENVILLE COUNTY, SOUTH CAROLINA IN REAL ESTATE MORTGAGE BOOK 819 AT PAGE 537 ON MARCH 29, 1960 AND WAS THEN ASSIGNED TO THE LIFE INSURANCE COMPANY OF VIRGINIA ON MARCH 29, 1960 AND RECORDED IN THE RMC OFFICE OF GREENVILLE COUNTY SOUTH CAROLINA IN REAL ESTATE MORTGAGE BOOK 819- AT PAGE 546., THE GRANTEE ASSUMING NO PERSONAL LIABILITY WHATSOEVER THEREON. THE ORIGINAL AMOUNT OF \$13,500.00 AND HAVING PRESENT PRINCIPAL BALANCE OF \$12,266.65.

THIS DEED, ALSO CONVEYS, TRANSFERS AND SETS OVER TO THE GRANTEE HEREIN ALL OF THE GRANTOR'S RIGHTS, TITLES, INTEREST AND EQUITIES IN ALL ESCROW ACCOUNTS ON SAID LOAN ON SUBJECT PROPERTY HEREBY CONVEYED. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs, or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23 day of JUNE 1966. *Carroll A. Campbell, Jr.* (SEAL)

SIGNED, sealed and delivered in the presence of:  
*Jimmie R. Jenkins* (SEAL)  
*Ben S. Linn* (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and, as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23 day of JUNE 19 66  
*Jimmie R. Jenkins* (SEAL)  
*Ben S. Linn*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23 day of June 19 66  
*Jimmie R. Jenkins* (SEAL)  
*Carroll A. Campbell, Jr.*

RECORDED this 6th day of July 19 66 at 4:42 P. M., No. 916

P16,2-1-98  
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