

JUN 30 11 25 AM 1966

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRISWORTH
R. M. D.

KNOW ALL MEN BY THESE PRESENTS, that Ernest T. Hicks

Two thousand two hundred thirty-two and 72/100 -----
in consideration of plus assumption of the mortgage described below Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

David H. Milligan and Laura M. Milligan

ALL that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on Pinnacle Drive, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 45 of a subdivision known as Section C of Green Forest, plat of which is recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, at page 87, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Pinnacle Drive, joint front corner Lots 45 and 46, running thence with the joint line of said lots N. 80-45 E. 199 feet to an iron pin in the line of Lot 47; thence with the line of Lot 47, N. 8-39 W. 101 feet to an iron pin, joint rear corner Lots 44 and 45; thence with the joint line of said lots S. 80-31 W. 200 feet to an iron pin on the Eastern side of Pinnacle Drive; thence with the said Drive S. 9-29 E. 100 feet to the beginning corner.

As part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage to First Federal Savings and Loan Association, recorded in Mortgage Vol. 909, at page 442, the balance of which is \$14,767.28



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of June 1966

SIGNED, sealed and delivered in the presence of:

David H. Milligan (SEAL)
Laura M. Milligan (SEAL)
Neil R. Arnold (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of June 19 66

Neil R. Arnold (SEAL)
Notary Public for South Carolina.
David H. Milligan

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to, all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of June 19 66

Neil R. Arnold (SEAL)
Notary Public for South Carolina.
Betty E. Hicks

RECORDED this 30th day of June 19 66, at 11:25 A. M., No. 484

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