

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRNSWORTH,
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **MARION HARRIS**

in consideration of **FIVE-THOUSAND-SEVEN-HUNDRED-EIGHTY AND 46/100** ----- Dollars,

AND ASSUMPTION OF MORTGAGE
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

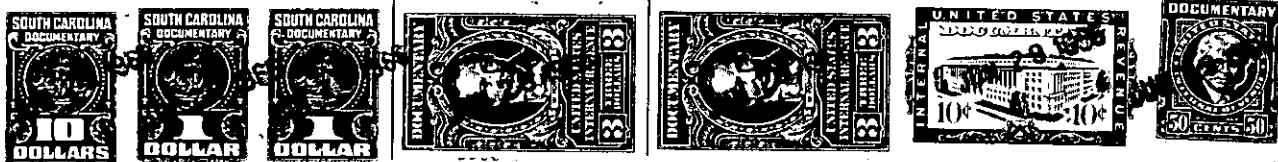
GERTRUDE H. HOLCOMBE AND EARLE M. HOLCOMBE, THEIR HEIRS AND ASSIGNS FOREVER:

ALL THAT CERTAIN, PIECE, PARCEL OR LOT OF LAND WITH BUILDINGS AND IMPROVEMENTS THEREON, SITUATE, LYING AND BEING NEAR THE CITY OF GREENVILLE, COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, AND BEING KNOWN AND DESIGNATED AS LOT NO. 15 ON PLAT OF PROPERTY OF ELIZA D. WARE, WHICH PLAT IS RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK "M", PAGE 27, AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE EASTERLY SIDE OF VIEWPOINT DRIVE, JOINT FRONT CORNER LOTS 15 AND 16, AND RUNNING THENCE S. 50-50 E. 265 FEET TO AN IRON PIN; THENCE S. 55-02 W. 60 FEET TO AN IRON PIN; THENCE N. 64-11 W. 227.6 FEET TO AN IRON PIN ON VIEWPOINT DRIVE; THENCE ALONG THE CURVE OF VIEWPOINT DRIVE, THE CHORD OF WHICH IS N. 2-0 E. 15 FEET AND N. 28-45 E. 100 FEET TO THE POINT OF BEGINNING.

THIS IS THE SAME PROPERTY AS WAS CONVEYED TO THE GRANTOR HEREIN BY DEED OF JUDGE E. INMAN, MASTER AND RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA IN DEED BOOK 791 AT PAGE 372 ON FEBRUARY 8, 1966.

THIS PROPERTY IS CONVEYED TO THE GRANTEEES HEREIN SUBJECT TO MORTGAGE GIVEN BY THE GRANTOR HEREIN TO C. DOUGLAS WILSON AND COMPANY AND RECORDED IN THE RMC OFFICE FOR SAID COUNTY AND STATE IN REAL ESTATE MORTGAGE BOOK 695 AT PAGE 29 AND HAVING A PRESENT PRINCIPAL BALANCE OF \$6,969.54.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **29TH** day of **JUNE** 19**66**.

SIGNED, sealed and delivered in the presence of:

Marion Harris (SEAL)
MARION HARRIS (SEAL)

_____ (SEAL)

Henry C. Wilcher
Jimmie R. Jenkins

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **29TH** day of **JUNE** 19 **66**

Jimmie R. Jenkins (SEAL)
Notary Public for South Carolina.

Henry C. Wilcher

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
29TH day of **JUNE** 19 **66**
Jimmie R. Jenkins (SEAL)
Notary Public for South Carolina.

Gertrude A. Harris
GERTRUDE A. HARRIS

RECORDED this **29th** day of **June** 19 **66**, at **1:06** P. M., No. **349**

133-5-351