

JUN 23 4 22 PM 1966

TITLE TO REAL ESTATE-Prepared by MANN, FOSTER, JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C.

OLLIE FARNSWORTH  
R. M. C.

BOOK 800 PAGE 595

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that - Quentin O. Ball,

in consideration of Seven Hundred Fifty and NO/100ths--(\$750.00)----- Dollars,

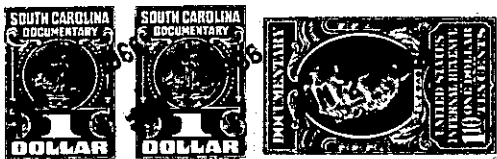
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Dewey C. Galloway and Ruth Galloway, their heirs and assigns forever,

ALL that lot of land in the County of Greenville, State of South Carolina, near Greenville, S.C., shown as Lot Number 38 on plat of Glendale Heights recorded in Plat Book KK at page 143, in the RMC Office for Greenville County, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Glendale Street, at the joint front corner of Lots Numbers 38 and 39 which pin is situate 50 feet north of the curved intersection of Glendale Street and Dresden Avenue and running thence along the line of Lot Number 39 S. 83-15 W., 130 feet to an iron pin; thence along the line of Lot Number 58, N. 6-45 W. 70 feet to an iron pin; thence along the line of Lot Number 37, N. 83-15 E. 130 feet to an iron pin on the western side of Glendale Street; thence with said street, S. 6-45 E., 70 feet to the point of beginning.

As a part of the consideration the Grantees assume and agree to pay the balance of that certain mortgage in favor of Cameron-Brown Company recorded in Mortgage Book 787, at page 475, and having a present balance of \$10,011.81.

This conveyance is made subject to easements, rights-of-way and restrictions of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 23 day of June 1966

SIGNED, sealed and delivered in the presence of:

*John E. Johnston, Jr.*  
*S. Maurice Ashmore*

*Quentin O. Ball* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23 day of June 1966

*John E. Johnston, Jr.* (SEAL)  
Notary Public for South Carolina

*S. Maurice Ashmore*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

23 day of June 19 66  
*John E. Johnston, Jr.* (SEAL)  
Notary Public for South Carolina

*Bernice H. Ball*

RECORDED this 23rd day of June 19 66 at 4:22 P M, No. 36229

-156- WGT/A-1-50