

JUN 17 11 37 AM 1966

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

BOOK 800 PAGE 408

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Harry A. Lough,

in consideration of Five Thousand Six Hundred and No/100 (\$5,600.00)----- Dollars,
and assumption of mortgage referred to below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

F. C. Frick, his heirs and assigns forever:

All that lot of land with the buildings and improvements thereon situate on the southwest side of Mable Avenue near the City of Greenville in Greenville County, State of South Carolina and being shown as Lot No. 81 on Plat #2 of the James M. Edwards Property recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "II", Page 120, said plat being made by Dalton & Neves, Engineers in August 1955, said lot fronting 100 feet along the southwest side of Mable Avenue, running back to a depth of 200 feet on the southeast side, to a depth of 200 feet on the northwest side and being 100 feet across the rear.

This being the same property conveyed to the grantor by deed dated January 18, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Book 765, at Page 458.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given to C. Douglas Wilson & Co. in the original amount of \$16,000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 701, at Page 27 and bearing date December 24, 1956, present balance being \$12,008.31.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantee to pay 1966 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of June 19 66.

SIGNED, sealed and delivered in the presence of:

Harry A. Lough (SEAL)
Thomas C. Briny (SEAL)
Bette R. Painter (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of June 19 66.

Thomas C. Briny (SEAL)
Bette R. Painter

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of June 19 66.

Thomas C. Briny (SEAL)
Milly R. Lough

Notary Public for South Carolina.

RECORDED this 17th day of June 19 66 at 11:37 P. M., No. 35753

P. 15.10-1-135
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