



State of South Carolina }
Greenville COUNTY

Know All Men by These Presents:

That I, E.E. Hawkins, Sr.
in consideration of the sum of One Hundred Twenty-five and NO/100 13 DOLLARS,
in the State aforesaid,
DOLLARS,

FILED
GREENVILLE CO. S. C.
JUN 13 4 51 PM 1966
OLLIE F. ...

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Raymond J. Robinson and Annette H. Robinson, their heirs and assigns forever:

All that certain parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, Highland Township, approximately .25 mile East of Few's Chapel, on the North side of Few's Chapel Road, being the Southern one-fourth of Lot No. 2 as shown on a plat of property prepared for W.H. Campbell, duly recorded in Plat Book 00 at page 210, R.M.C. Office for Greenville County, and having the following metes and bounds:

BEGINNING at a stake on the West side of a dirt road, joint front corner of Lots Nos. 2 and 3, and running thence with the line of Lot No. 2, S 76-35 W 167 feet to a stake on line of Lot No. 4; thence with the line of Lot No. 4, N 18-42 W 50 feet to a stake, new corner; thence a new line, N 76-35 E 173 feet, more or less; to a stake on the West side of said dirt road; thence therewith, S 8-30 E 50 feet to the point of beginning.

The above described property being a portion of the 2 1/2 acre tract described in deed of Ventilated Awings Corporation to grantor herein, dated February 10, 1966, recorded in Deed Book Vol. 791 at page 451.

Grantees to pay 1966 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 23rd day of May in the year of our Lord One Thousand Nine Hundred and Sixty-Six.

Signed, Sealed and Delivered in the Presence of

Doris A. Carpenter
Chas. W. Ellis
Notary Public for South Carolina

E.E. Hawkins (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

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Personally appeared before me Doris A. Carpenter
and made oath that she saw the within named grantor(s) E.E. Hawkins, Sr.

sign, seal and as his act and deed
deliver the within written deed, and that she, with Chas. W. Ellis witnessed the execution thereof.

Sworn to before me this 23rd day of May A.D. 1966

Chas. W. Ellis (Seal)
Notary Public for South Carolina

Doris A. Carpenter

State of South Carolina }
Greenville COUNTY

RENUNCIATION OF DOWER

I, Chas. W. Ellis Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bonnie W. Hawkins wife of the within named E.E. Hawkins, Sr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Raymond J. Robinson and Annette H. Robinson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of May A.D. 1966

Chas. W. Ellis (Seal)
Notary Public for South Carolina

Bonnie W. Hawkins

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 13th day of June, 1966, at 4:51 P.M. M. No. 35323

400 - 635.3 - 1 - 15 (NOTED)