

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that M. Otis Hopkins

in consideration of seven hundred dollars (\$700.00) and assumption of mortgage hereinbelow Dollars,  
setforth  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James C. and Mary Elizabeth Bagwell, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the north side of Gordan Street, and being known and designated as the rear portion of Lot No. 8 of the property of Eliza T. Looper as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book H, at Page 159, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Gordan Street at a point 100 feet east of the northeast corner of the intersection of Gordan Street and Washington Avenue, and running thence N.22-00 W. 58 feet to an iron pin in the line of Lot. No. 9; thence along the line of Lot. No. 9, N. 71-17 E. 50 feet to an iron pin at the rear corner of Lots Nos. 8 and 9 in the line of Lot No. 7; thence along the line of Lot No. 7, S. 22-00 E. 58 feet to an iron pin at the corner of Lot No. 7 on the north side of Gordan Street; thence along the line of said Gordan Street, S. 71-17 W. 50 feet to the beginning corner; including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are expressly agreed to be a part of the realty.

THIS conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

THE grantee accepts this property subject to the terms of that certain note and mortgage executed to Carolina Federal Savings and Loan Association recorded in Book 1017 at Page 422 and has a present balance of \$3800.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of May 19 66 .

SIGNED, sealed and delivered in the presence of:

M. Otis Hopkins (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of May 19 66 .

Robert E. Crout (SEAL)  
Notary Public for South Carolina.

Gene S. Turner

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to, all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of May 19 66 .

Robert E. Crout (SEAL)  
Notary Public for South Carolina.

Bessie B. Hopkins

RECORDED this 10th day of June 19 66 at 4:17 P. M., No. 35109

-161-229-2-24-