

TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law,

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE FARNSWORTH
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, James S. Cook

in consideration of Six Thousand Five Hundred and No/100 (\$6,500.00) ----- Dollars,
and assumption of the mortgaged indebtedness hereinbelow set forth,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto William C. Futrell and Betty Ann B. Futrell, their heirs and assigns forever.

All that piece, parcel or lot of land situate, lying and being on the western side of Melbourn Lane near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 5 of a subdivision known as Wellington Green, plat of which is recorded in the R.M.C. Office for Greenville County in plat book YY at page 29 and according to said plat has the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Melbourn Lane at the joint front corner of Lots Nos. 4 and 5 and running thence with the joint line of said lots N. 72-20 W. 213.7 feet to an iron pin; running thence N. 9-16 E. 133 feet to an iron pin at the joint rear corner of Lots Nos 5 and 6; running thence with the joint line of said lots S. 55-24 E. 193.3 feet to an iron pin on the western side of Melbourn Lane; running thence with the western side of said lane, which line is curved the chords of which are S. 1-10 E. 61.3 feet and S. 44-10 E. 35 feet to an iron pin, point of beginning; being the identical property conveyed to the grantor herein by deed recorded in Book 700 at Page 413.

The Grantees herein assume and agree to pay that certain note and mortgage hereinafter executed unto Fidelity Federal Savings & Loan Association, recorded in Mortgage Book 893 at Page 345, which has a present balance of \$18,958.82.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of June 1966.

SIGNED, sealed and delivered in the presence of:

James S. Cook (SEAL)

Sarah P. James
William B. James



STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of June 1966.

William B. James (SEAL)
Notary Public for South Carolina.

Sarah P. James

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of June 1966.

William B. James (SEAL)
Notary Public for South Carolina.

Phyllis T. Cook

RECORDED this 8th day of June 1966 at 4:14 P. M., No. 34937

-271- P16.3-1-15