

JUN 8 4 44 PM 1966

BOOK 800 PAGE 5

OLLIE FARNSWORTH

R. M. C.

TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that W. N. Leslie, Inc.

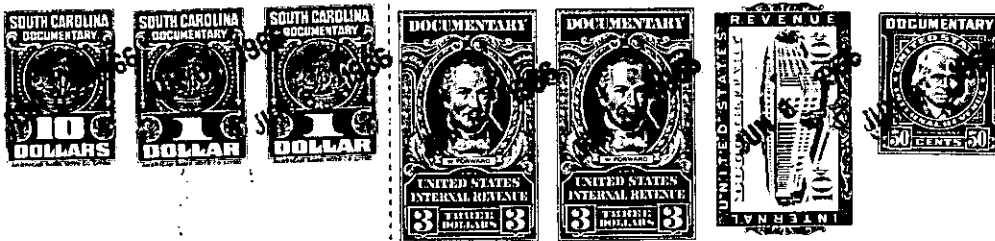
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Five Thousand Nine Hundred Fifty and no/100 and assumption of the mortgaged indebtedness hereinbelow setforth Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Richard V. Slaker, Jr. and Peggy F. Slaker, their heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being on the northern side of Pimlico Road in the City of Greenville, County of Greenville, State of South Carolina and known and designated as Lot No. 472 of a subdivision known as Section D, Gower Estates, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book RR at Pages 192 and 193, and according to said plat has the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Pimlico Road at the joint front corner of Lots Nos. 473 and 472 and running thence with the joint line of said lots N. 69-30 W. 161.5 feet to an iron pin; running thence S. 26-29 W. 100 feet to an iron pin at the joint rear corner of Lots Nos. 472 and 471; running thence with the joint line of said lots S. 67-35 E. 160.5 feet to an iron pin on the northern side of Pimlico Road; running thence with the northern side of said road N. 27-05 E. 93.5 feet to an iron pin; thence continuing with said road N. 25-05 E. 12 feet to an iron pin, point of beginning.

The Grantees herein assume and agree to pay that certain note and mortgage heretofore executed unto First Federal Savings & Loan Association recorded in Mortgage Book 1024 at Page 606, which mortgage has a present balance of \$18,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 8th day of June 19 66

SIGNED, sealed and delivered in the presence of:

W. N. LESLIE, INC.

(SEAL)

A Corporation
By: _____

President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of June 19 66

Notary Public for South Carolina.

RECORDED this 8th day of June 19 66 at 4:44 P. M., No. 34947

8-1 2-807
ccc