

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JUN 8 11 42 AM 1966

OLLIE FARRISWORTH

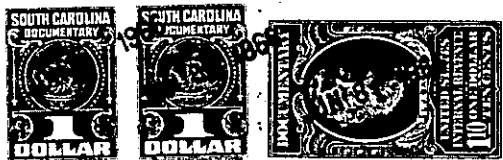
KNOW ALL MEN BY THESE PRESENTS, that **ULDRICK CONSTRUCTION CO., INC.**,  
A Corporation chartered under the laws of the State of South Carolina, in consideration of

-----One Thousand and No/100----- (\$1,000.00)----- Dollars,  
and assumption of mortgage set out below;  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **DAVID L. DE NIKE & MARZETTA N. DE NIKE, their heirs and assigns:**

ALL that certain piece, parcel or lot of land, with all  
improvements thereon, or to be constructed thereon, situate, lying and being  
in the State of South Carolina, County of Greenville, near the City of Green-  
ville, being known and designated as Lot 36 as shown on a plat of Oakwood  
Acres, which plat was prepared by J. Mac Richardson, Engineer, dated Sept.  
1959, recorded in the R.M.C. Office for Greenville County, South Carolina,  
in Plat Book MM, at Page 135, and having, according to said plat, the following  
metes and bounds, to-wit:

BEGINNING at an iron pin on the southern edge of Oakwood Ave.,  
the joint front corner of Lots 36 and 35 and running thence along the line of  
Lot 35, S. 22 - 55 E. 175 feet to an iron pin in the property line; thence  
S. 67 - 05 W. 90 feet to an iron pin at the joint rear corner of Lots 36 and  
37; running thence along the line of Lot 37, N. 22 - 55 W. 175 feet to an  
iron pin on the southern side of Oakwood Avenue; thence along the southern  
edge of Oakwood Ave., N. 67 - 05 E. 90 feet to an iron pin, point of beginning;  
being the same conveyed to the grantor by J. R. Chandler by deed dated  
7/10/64 and recorded 7/13/64 in Deed Book 752 at page 587, in the R.M.C. Office  
for Greenville County, S. C.

The grantees herein expressly assume and agree to pay the  
balance due on a certain note and mortgage executed by the grantor in the  
original sum of \$14,850.00 in favor of First Federal Savings and Loan Association  
of Greenville, recorded in the R.M.C. Office for Greenville County in  
Mortgage Book 885, at page 45, on which there is a balance due of \$13,475.18,  
as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 7 day of June 19 66 .

SIGNED, sealed and delivered in the presence of: **ULDRICK CONSTRUCTION CO., INC.** (SEAL)  
A Corporation  
By: Marian Bullard  
President  
Ann W. Barber  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7 day of June 19 66 .  
Ann W. Barber (SEAL)  
Notary Public for South Carolina.

RECORDED this 8th day of June 19 66 at 11:42 A. M., No. 34933

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