

JUN 8 3 33 PM 1966

BOOK 799 PAGE 649

TITLE TO REAL ESTATE-Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

OLLIE FARRNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Lloyd W. Gilstrap,

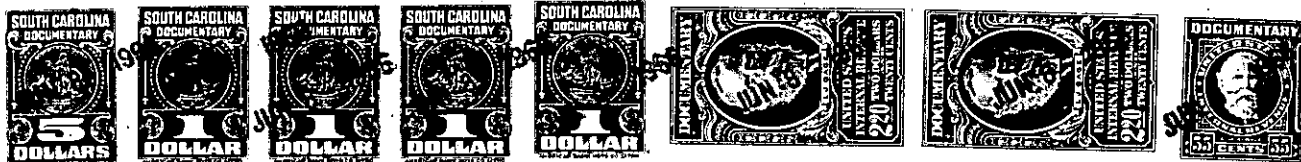
in consideration of Forty Four Hundred and No/100 (\$4400.00) ----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Lewis J. Hash and Gladys H. Hash, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina; on the southwestern side of Yarmouth Court and being known and designated as Lot No. 184 of Section III B of Westcliffe Subdivision shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "JJJ", at Pages 72, 73, 74 and 75, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Yarmouth Court at the joint front corner of Lots Nos. 184 and 185 and running thence along the joint line of said lots S. 8-25 W. 180.3 feet to an iron pin; thence S. 40-48 W. 100 feet to an iron pin; thence S. 68-06 W. 227.5 to an iron pin; thence N. 10-00 E. 290 feet to an iron pin; thence along the joint line of Lots Nos. 183 and 184 N. 69-15 E. 230 feet to an iron pin on the southwestern side of Yarmouth Court; thence along said Court S. 34-46 W. 30 feet to an iron pin; thence continuing along said Court S. 69-59 E. 30 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 796, at Page 281.

As part of the consideration for this conveyance the grantees assume and agree to pay the balance due on the mortgage over the above property to First Federal Savings and Loan Association recorded in Mortgage Book 1028, at Page 295, the balance now due and owing being \$17,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of June 19 66.

SIGNED, sealed and delivered in the presence of:

Lloyd W. Gilstrap (SEAL)

John B. Mann
Rebecca A. Daniel

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of June 19 66.

John B. Mann (SEAL)
Notary Public for South Carolina.

Rebecca A. Daniel

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th

day of June 19 66
John B. Mann (SEAL)
Notary Public for South Carolina.

Pearline W. Gilstrap

RECORDED this 8th day of June 19 66 at 3:33 P. M., No. 34952

-305-B3.2-5-172