JUN 1 11 50 AM 1956

OLLIE FACHSWORTH

R. 44.0.

STATE OF SOUTH CAROLINA

RELEASE OF MORTGAGE LIEN

FIDELITY FEDERAL SAVINGS & LOAN

ASSOCIATION OF GREENVILLE

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, Fidelity Federal Savings and Loan Association of Greenville, the owner and holder of a mortgage in the original sum of \$15,500.00 executed in its favor by James Morgan Goldsmith and recorded in the R. M. C. Office for Greenville County in Mortgage Book 485 at Page 471, does hereby release, relinquish and forever discharge from the lien of said mortgage the following described lot or parcel of land, retaining the lien of said mortgage insofar as it affects all other property described therein:

"All that certain piece, parcel or lot of land land, situate, lying and being in the State of South Carolina, County of Greenville, on Paris Mountain and having according to a plat prepared by J. C. Hill, Surveyor, May 28, 1957, the following metes and bounds:

"BEGINNING at an iron pin at corner of property conveyed by Dr. J. L. Sanders to James Morgan Goldsmith and running thence in a southwesterly direction, 96.5 feet; thence in a northeasterly direction 71.8 feet to a point in old alley, now closed; thence N. 21-30 W. 79.25 feet to the beginning corner; being the same conveyed to Dr. J. L. Sanders by James Morgan Goldsmith by deed dated August 11, 1958 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 603 at page 546."

Dated at Greenville, S. C., this the 4th day of April, 1966.

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| Edga & Cabbin | S Ment & | . 1. T.M.s. |
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| STATE OF SOUTH CAROLINA) | PROBATE | |
| COUNTY OF GREENVILLE) | PROBATE | |
| · PERSONALLY appeared before n | ne Romayne A. Barnes | , who |
| being first duly sworn, deposes and says th | at _he saw the within named F | idelity Federal |
| Savings and Loan Association of Greenville | by W. R. Merritt | as |
| Senior Vice President sign, seal and a | s its act and deed deliver the f | oregoing |
| Release of Mortgage Lien, and that _he with | h Edgar E. Dobbins | |
| witnessed the execution thereof. | | |
| SWORN to before me this the | (Stage) man) - | <u>, , , , , , , , , , , , , , , , , , , </u> |
| day of April, 1966. | 1,0 | 5* |
| Edga & Dalebins (L.S.) | | |
| Notary Public for South Carolina | 1 33 50 1 W #F1000 | • |
| Release Recorded June 1. 1966 | at ii:50 A. M. #34209 | |