

MAY 27 11 15 AM 1966

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARRSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that JAMES DONALD McALISTER and JUDITH H. McALISTER

in consideration of Two Thousand Two Hundred Eight and 23/100-----Dollars,

AND Subject to mortgage described below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

WACO F. CHILDERS, JR. and R. CLYDE BRATTON, Their Heirs and Assigns:

ALL that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 216 and the Eastern one-half of Lot 217 on plat of Augusta Road Ranches which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book M, at page 47, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of DeOyley Avenue, joint front corner Lots 215 and 216; and running thence N. 0-13 W. 140 feet to an iron pin; thence S. 98-47 W. 90 feet to an iron pin in the center line of Lot 217 thence S. 0-13 E. 140 feet to an iron pin on DeOyley Avenue, thence along the Northern side of De Oyley Avenue, N. 89-47 E. 90 feet to the beginning corner.

This property is subject to a mortgage given to Cameron-Brown Company on which there is a balance due of \$7,792.82 ; said mortgage being recorded in the RMC Office for Greenville County, S. C. in Mortgages Volume 781 at page 89.

This is the same property conveyed to the Grantors by deed recorded in the RMC Office for Greenville County, S. C. in Deeds Volume 780 at page 595.

Grantees to pay 1966 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of April 1966

SIGNED, sealed and delivered in the presence of:

James Donald McAlister (SEAL)

Judith H. McAlister (SEAL)

Landra Jean Carter

\_\_\_\_\_  
(SEAL)

Florence A. [unclear] (SEAL)

\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23 day of April 19 66

[Signature] (SEAL)  
Notary Public for South Carolina.

Landra Jean Carter

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in, and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of May 19 66.

Edward Ryan Homer (SEAL)  
Notary Public for South Carolina.

Judith H. McAlister

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_

(Continued on next page)

519-212-6-12