- R. M.C.

TITLE TO REAL ESTATE—Prepared by Sidney L. JAY, ATTORNEY AT LAW, 114 114 Manly Street, Greenville, South Carolina

State of South Carolina

COUNTY OF GREENVILLE

I, John H. Taylor, Jr., That

Know All Men by These Presents:



in the State aforesaid,

in consideration of the sum of Seven Thousand Nine Hundred and No/100 (\$7,900.00)----- DOLLARS, and assumption of mortagge,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

DONALD C. BRANNON AND GLORIA W. BRANNON, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the southern side of Leyswood Drive, being shown as Lot No. 150, on plat of Section III, Wade Hampton Gardens, recorded in the RMC Office for Greenville County, S. C., in Plat Book "YY", at Page 179, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of Leyswood Drive, at the comer of Lot No. 149, and running thence with the southern side of said Drive S. 74-33 W. 110 feet to an iron pin at corner of Lot No. 151; thence with the line of Lot No. 151 S. 15-27 E. 160 feet to an iron pin in line of Lot No. 155; thence with the lines of Lots Nos. 155 and 156 N. 74-33 E. 110 feet to an iron pin at corner of Lot No. 149; thence with the line of Lot No. 149 N. 15-27 W. 160 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record, including a Duke Power right-of-way affecting rear 34 feet of subject property.

As a part of the consideration, grantees assume and agree to pay the balance due on that certain mortgage from John H. Taylor, Jr. to First Federal Savings & Loan Association of Greenville, S. C., in the original amount of \$18,000.00, recorded on March 29, 1966, in the RMC Office for Greenville County, S. C., in Mortgage Book 1026, at Page 409.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this_ 27th (Seal) aled and Delivered in the Presence of State of South Carolina COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

27th Sworn to before me this A. D., 19<u>66</u> otary Public for South

State of South Carolina

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned

RENUNCIATION OF DOWER

and released.	
GIVEN under pay hand and seal this 27th	
day of May , A. D., 19_66	mrs) Gudy M. Sayler
Notary Public for South Cololina (Seal)	A. ZZOZ
Cancelled documentary stamps attached: S. C. \$: U. S. \$, 19 66, at 10 s 32 M., No. 33916

Recorded this 30th. .day of_

Мау

Ŋ

1

P14.1-1