STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE MAY 25 10 26 AM 1966

OLLIE FARNSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, I. H. Philpot, Trustee,

in consideration of

One (\$ 1.00) Dollar and correction of deed

Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release A. R. Wells and Mabel K. Wells, their heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being designated as Lot No. 77 of a subdivision known as Westcliffe, the same as shown on a plat thereof prepared by Piedmont Engineers and Architects, December 11, 1963, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book JJJ, at pages 72,73,74,75, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Whitehaven Drive, joint front corner of Lots 76 and 77, and running thence with said drive, S. 24-00 E. 127.1 feet to an iron pin; thence along the intersection of said drive and Eastbourne Road, the chord being S. 16-30 W. 38.0 feet, to an iron pin on the northwestern side of Eastbourne Road; thence with said road, S. 57-00 W. 85.0 feet to an iron pin, joint front corner of Lots 77 and 78; thence with the joint line of said lots, N. 33-00 W. 150.0 feet to an iron pin, joint rear corner of said lots; thence with the joint line of Lots 76 and 77, N. 57-00 E. 133.9 feet to an iron pin, point of beginning.

WHEREAS, by deed dated February 22, 1965, recorded in Deed Vol. 768, at Page 319, I. H. Philpot, conveyed to B. E. Huff, Lot 77 as shown on plat of Westcliffe recorded in Plat Book YY, Pages 168 and 169; and

Page 292. B.	REAS, by deed dated Jar E. Huff conveyed Lot 77	of Westchille acc	cording to plat reco	l Vol. 790, at orded in Plat
Book VY, page	s 168 and 169; to the gra	intees nerein; an	,a	!
WHE	REAS, said conveyance ptember 24, 1965 and re	should have been	n made according to	a more recent
N/OII	THEREFORE, the grant have in Lot 77 according	ntor herein conv	evs any right, title	e, or interest at Book JJJ, at
Page 72.	lave in not it determine			
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forever. And, the grantor(s forever defend all and sing fully claiming or to claim the	cular the rights, members, hereditament id all and singular the premises before i) do(es) hereby bind the grantor(s) and gular said premises unto the grantee(s) are same or any part thereof.	the grantor's(s') heirs or and the grantee's(s') heirs		
WITNESS the grantor's(s')	hand(s) and seal(s) this 24th day of	" HA	To Quetas.	Tuester
SIGNED, sealed and delive	ered in the presence of:	134	I. H. Philpot, Tr	ustee (SEAL)
Richard A.	Dunts			(SEAL)
J Henry	Philosopa.			(SEAL)
4	, 0		· · · · · · · · · · · · · · · · · · ·	(SEAL)
		DE OR LETT	. 1	
STATE OF SOUTH CA		. PROBATE ~		· · · · · · · · · · · · · · · · · · ·
COUNTY OF GREET	Personally appeared	the undersigned witness a	and made oath that (s)he saw	v the within named grantor(s)
sign, seal and as the grant execution thereof:	Personally appeared tor's(s') act and deed deliver the within	written deed and that (s)	me, with the other masses	. 0
SWORN to before me this	24th day of May .	19 66.	PU DAY	5 H
9 11	DO'I Sha		unay 11. K	7
Notary Public for South C	arolina.	L)		
Motally 1 abuse 101 3 4	<u> </u>		NICE	NECESSARY
	POLINA I RENI	UNCIATION OF DOWE	R NO1	NECESSAIVI
STATE OF SOUTH CA	<b>}</b>	-	11 1 9	concern that the undersigned \
COUNTY OF	I, the undersigned e named grantor(s) respectively, did the freely voluntarily, and without any	l Notary Public, do hereb) his day appear before me,	and each, upon being private	concern, that the undersigned hely and separately examined by
me, did declare that she d	e named grantor(s) respectively, did the loes freely, voluntarily, and without any (s) and the grantee's(s') heirs or success the premises within mentioned and relea	ors and assigns, all her in	of any person whomsoever, re- iterest and estate, and all her	right and claim of dower of,
GIVEN under my hand ar			•	
day of	19	· <del></del>		
	(SEA	L) —		<u> </u>
Notary Public for South C	arolina.		72	6 <u>609</u>
RECORDED this 25 t	the day of May	10 66 et 10:2	6 A. M., No. 22	