

MAY 24 4 35 PM 1966

BOOK 798 PAGE 631



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, **Levis L. Gilstrap**

in consideration of Five Hundred and no/100 ----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto **H. M. RAINES**

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, situate on the eastern side of Leyswood Drive, near the City Of Greenville, being shown as lot no 2 on a plat of SECTION III, WADE HAMPTON GARDENS, recorded in the R. M. C. Office for Greenville County in Plat Book "YY", at page 179, and described as follows:

BEGINNING at an iron pin on the eastern side of Leyswood Drive, at the corner of Lot 3 and running thence with the eastern side of said Leyswood Drive, N. 24-10 W. 100 feet to an iron pin at the corner of lot 1; thence with the line of lot 1, N. 70-22 E. 160.6 feet to the center of a creek; thence with the creek as the line, the traverse of which is S. 30-45 E. 100.6 feet to iron pin at the corner of lot 3; thence with the line of lot 3 S. 70-03 W. 172 feet to the point of beginning.

This conveyance is made subject to restrictive covenants affection all lots in this subdivision, recorded in Book of Deeds 749, at page 127. Also, to a sewer right-of-way as shown on said plat; and further this conveyance is made subject to a ten foot drainage easement along the creek.

This is the same property conveyed to grantor by deed as recorded in the R. M. C. Office for Greenville County in Deed Book 796 at page 555.

The grantee agrees and assumes that certain mortgage given to First Federal Savings and Loan Association in the amount of \$18,500.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of May 19 66

SIGNED, sealed and delivered in the presence of:

*Levis L. Gilstrap* (SEAL)

*Frances G. Campbell*  
*W. R. Traup*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of May 19 66

*W. R. Traup* (SEAL)  
Notary Public for South Carolina.

*Frances G. Campbell*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of May 19 66

*W. R. Traup* (SEAL)  
Notary Public for South Carolina.

*Alice W. Gilstrap*

RECORDED this 24th day of May 19 66 at 4:35 P. M., No. 33455

-271- P14.1-1-2