State	\mathfrak{of}	South	Carolina
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R. M.C.

Know All Men by These Bresents:

COUNTY OF GREENVILLE

That We, Lee E. McGowen, Jr. and Sara J. McGowen

in the State aforesaid, DOLLARS,

in consideration of the sum of One Thousand two hundred and no/100 (\$1,200.00)

and assumption of mortgage hereinbelow referred to,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

MAXINE H. DRAKE, HER HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel, or lot of land situate, lying and being in the county of Greenville, State of South Carolina, in the Town of Simpsonville and being known and designated as Lot No. 12 of the property of Dera R. Conway as shown on plat thereof recorded in the RMC Office for Greenville County, South Carolina in Plat Book "GG" at Page 105 and having, according to said plat the following metes and bounds, to-wit:

BECINNING at an iron pin on the northern side of Scarsdale Street at the joint front corner of Lots No. 12 and 13 and running thence along said Street, S.54-31 W. 80 feet to an iron pin; thence N. 35-29 W. 155 feet to an iron pin; thence N. 54-31 E. 80 feet to an iron pin; thence S. 35-29 E. 155 feet to the point of beginning.

This is the same property conveyed to the Grantors by deed recorded in Deed Book 672, at Fage 527 of the RMC Office for Greenville County, South Carolina.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay that certain mortgage held by The Life Insurance Company of Virginia recorded in Mortgage Book 856, at Page 289 of the RMC Office for Greenville County, South Carolina

The Grantors hereby assign and sets over to the Grantee the escrow account and insurance premium reserve fund in connection with the above deed and loan.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this. Mav Signed, Sealed and Delivered in the Presence of (Seal) (Seal) State of South Carolina COUNTY OF GREENVILLE Personally appeared before me the undersigned witness and made oath that

(s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

20th Sworn to before me this. A. D., 19 66 Barker Justin Notary Public for South Carolina

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives), of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th	Jan & Na Hawan			
day of May, A. D., 19.66	SARAH S. MCGOWEN			
Notary Public for South Carolina (Seal)	1966 at M. No. 33382			
Cancelled documentary stamps attached: S. C. \$: U. S. \$, 1966, at, No. 22202. Recorded this 23rd, day of May				

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