

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



MAY 16 1 32 PM 1966
OLLIE FARNSWORTH
R.M.C.



BOOK 798 PAGE 314



KNOW ALL MEN BY THESE PRESENTS, that I, R. R. Edwards

in consideration of Five Thousand and No/100 ----- (\$5,000.00) ----- Dollars,
plus assumption of mortgage as set forth below.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Marion J. Erwin, Arthur M. Erwin, Henry B. Erwin, Jr., and Oliver G. Erwin

ALL those two certain tracts of land situate in Austin Township, Greenville
County, South Carolina, having the following metes and bounds, to-wit:

(1)

BEGINNING at a sweetgum 3x and running thence S. 63½ W. 16.40 chains to a
maple 3x on branch; thence S. 80 W. 9.50 chains to a stone 3x; thence S.
13 W. 3.40 chains to a stone 3x; thence N. 61 W. 13.50 chains to a stone 3x;
thence N. 36 W. 6.65 chains to a stone 3x; thence N. 59 E. 3.72 chains to an
iron pin; thence by a newline N. 82-20 E. 39.75 chains to a stone on old line;
thence S. 15½ W. 7.27 chains to the beginning corner, containing 42.08 Acres,
more or less;

(2)

BEGINNING at an iron pin at Will Gaylord's corner and running thence S. 82-30 W.
372 feet to an iron pin at the road near Bridges' residence; thence N. 9 E.
165.5; thence N. 36 E. 180 feet; thence N. 14-45 E. 149 feet to bend in said
road; thence S. 82-30 E. 319 feet to iron pin; thence S. 16-45 W. 379 feet to
the beginning corner, containing 3.22 acres, more or less.

The above conveyance is less two (2) acres as conveyed to Fountain Inn-Simp-
sonville Country Club, Inc. by deed recorded in Deed Book 708, Page 215, R.M.C.
Office for Greenville County.

Other than the above conveyance out, this is the same property as conveyed
to Grantor by deed recorded in Deed Book 266, Page 58, R.M.C. Office for
Greenville County.

Grantees herein do hereby agree to assume the mortgage balance due to Southern
Bank and Trust Company, which mortgage is recorded in Mortgage Book 934, at Page
35, R.M.C. Office for Greenville County and having a present balance of
\$8,000.00.

Grantees to pay 1966 County Taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of May 1966.

SIGNED, sealed and delivered in the presence of:

[Signatures] (SEAL)
[Signatures] (SEAL)
[Signatures] (SEAL)
[Signatures] (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 2nd day of May 1966

[Signatures] (SEAL)
[Signature] Aldera C. Saige

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
2nd day of May 1966

[Signature] (SEAL)
[Signature] Nan W. Edwards

RECORDED this 16th day of May 1966 at 1:32 P.M., No. 32687

140-5552-1-8