

FILED
GREENVILLE S.C.
MAY 9 4 04 PM 1966

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, I. H. Philpot, as Trustee (By Authority under Trust Deed recorded in the R. M. C. Office for Greenville County in Deed Book 726 at page 463).

in consideration of Three Thousand Three Hundred and No/100 (\$3,300.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Henry C. Harding Builders, Inc., their successors and assigns:

ALL that piece, parcel or lot of land in Greenville County, South Carolina being known and designated as Lots Nos. 28 and 29, Section II, of Westcliffe Subdivision, as shown on a plat thereof prepared by Piedmont Engineers & Architects, December 11, 1963, revised September 24, 1965, and recorded in the R. M. C. Office for Greenville County in Plat Book JJJ at pages 72, 73, 74 and 75, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Elmhurst Road and running thence along the joint line of Lots Nos. 27 and 28 S. 57-00 W. 165.0 feet to an iron pin; thence running along the joint rear line of Lots Nos. 37 and 28 N. 43-22 W. 111.8 feet to an iron pin; thence running along the joint rear line of Lots Nos. 29, 37 and 39 N. 42-08 W. 109.5 feet to an iron pin; thence running along the joint line of Lots Nos. 29 and 30 N. 49-54 E. 200.0 feet to an iron pin on the western side of Elmhurst Road; thence running along the said Elmhurst Road S. 36-16 E. 73.0 feet to a point; thence continuing along Elmhurst Road S. 33-00 E. 60.0 feet to a point; thence continuing still with Elmhurst Road S. 33-00 E. 110.0 feet to the point of beginning.

This conveyance is made subject to Restrictions recorded in the R. M. C. Office for Greenville County in Deed Book 746 at page 255, reference to which is hereby craved.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of

May 1966
I. H. Philpot as Trustee (SEAL)
I. H. Philpot, as Trustee (SEAL)

SIGNED, sealed and delivered in the presence of:
Lucine W. Watson (SEAL)
Andrea L. Hines (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of May 1966
Andrea L. Hines (SEAL)
Notary Public for South Carolina.

Lucine W. Watson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER Not Necessary - Deed of Trustee

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)
Notary Public for South Carolina.

RECORDED this 9th day of May 1966 at 4:04 P. M., No. 32017

-305- B3.2-5-40,41