

MAY 5 11 11 AM 1966

BOOK 797 PAGE 578

TITLE TO REAL ESTATE—Prepared by PYLE & PYLE, Attorneys at Law, Greenville, S. C.

R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



KNOW ALL MEN BY THESE PRESENTS, that I, Harold V. Barker, of the County and State aforesaid

in consideration of Three Thousand, Eight Hundred and Sixty Five (\$3,865.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Mac E. Snyder, his heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina and being a portion of Lot No. 9 of Holly Hill Estates, recorded in the R.M.C. Office for Greenville County in Plat Book BBB at page 167 and being shown as Lot No. 9A on a survey prepared by Carolina Engineering and Surveying Company April 1, 1966, and recorded in Plat Book MMM at page 85, and having, according to said survey, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Roundabout Way at the joint front corner of Lots Nos. 8 and 9A and running thence with the common line of said lots N. 33-50 E. 362 feet to an iron pin; thence S. 29-39 E. 128.8 feet to an iron pin, the joint rear corner of Lots 9A and 9B; thence S. 10-50 W. 306 feet to an iron pin on the northerly side of Mountain Brook Trail; thence with said Trail S. 36-58 W. 20 feet to an iron pin; thence around a curve at the intersection of Mountain Brook Trail and Roundabout Way (the chord of which is S. 81-58 W.) 35.3 feet to an iron pin on the northern side of Roundabout Way; thence with said Way N. 53-02 W. 185 feet to an iron pin; thence continuing with said Way N. 20-54 W. 25 feet to the point of beginning.

The above lot is conveyed subject to restrictions applicable to Holly Hill Estates recorded in Deed Book 762 at page 489.

The above lot contains, according to said survey, 1.406 ac.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 4th day of May

SIGNED, sealed and delivered in the presence of:

C. Viola Pyle Jr. (SEAL)
Judy J. Makaffey (SEAL)
Harold V. Barker (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with other witness subscribed above, witnessed the execution thereof.

SWOEN to before me this 4 day of May 19 66
C. Viola Pyle Jr. (SEAL)
Notary Public for South Carolina.

Judy J. Makaffey

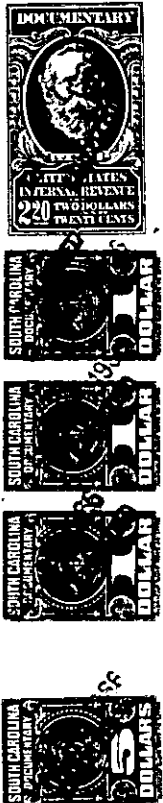
STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantor(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of May 19 66.
C. Viola Pyle Jr. (SEAL)
Notary Public for South Carolina.

Doris A. Barker

RECORDED this 5th day of May 19 66 at 11:11 A. M., No. 31649



297-454-1-14