

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.  
MAY 2 10 59 AM 1966  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, S. Russell Stover, of Greenville County

in consideration of One Dollar, love and affection ----- Dollars,  
and assumption of mortgage set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Ann P. Stover, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, being designated as Lot No. 123 on plat of University Park by Dalton & Neves, dated November 1946, and recorded in the R. M. C. Office for Greenville County in Plat Book P, at Page 127 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Brookside Circle at the joint front corner of Lots Nos. 123 and 124 and running thence with the joint line of said lots, S. 37-34 E. 129.1 feet to an iron pin; thence along the rear line of Lot No. 91, S. 52-26 W. 75 feet to an iron pin; thence along the joint line of Lots Nos. 122 and 123, N. 37-34 W. 140 feet to an iron pin on the southern side of Brookside Circle; thence with said street, N. 60-23 E. 76 feet to the beginning corner; being the same conveyed to me by William S. H. Piper and Ruth M. Piper by deed dated March 31, 1955 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 523, at Page 407.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$8,350.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1029 at Page 528, the balance due thereon being the sum of \$8,350.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of April 1966.

SIGNED, sealed and delivered in the presence of:  
S. Russell Stover (SEAL)  
S. Russell Stover  
Oliver D. McPherson (SEAL)  
John Ray Davis (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 29th day of April 1966  
John Ray Davis (SEAL)  
Notary Public for South Carolina. Oliver D. McPherson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER -- Grantee Wife of Grantor  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
day of 19  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 2nd day of MAY 1966 at 10:59 A. M., No. 31350

274.4-1-66  
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