

State of South Carolina }
Greenville COUNTY

OLLIE FARNSWORTH
R.M.C.

Know All Men by These Presents:

That We, Gary E. McMahan and Linda W. McMahan,

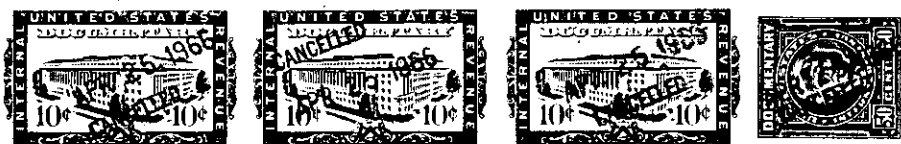
in the State aforesaid, in consideration of the sum of Seventy-seven Hundred (\$7700.00) - - - - - DOLLARS, and assumption of mortgage held by Greer Federal Savings and Loan Association in the amount of \$10,300.00, recorded in Mtg. Bk. 991, page 445, R.M.C. Office for Greenville County, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Thomas E. Farmer and Patricia H. Farmer and their heirs and assigns forever:

All that parcel or lot of land on the north side of Overbrook Drive, the west side of Burgiss Street and the east side of Brockman Street in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and having courses and distances shown on a plat of the property of James P. Edwards by John A. Simmons, Registered Surveyor, dated August 19, 1960, amended September 24, 1964, as follows, to-wit:

BEGINNING at an iron pin at the northwest intersection of Overbrook Drive and Burgiss Street, and running thence along Overbrook Drive, N. 64-30 W. 157.2 feet to an iron pin on the east side of Brockman Street; thence along Brockman Street, N. 12-00 E. 95 feet to an iron pin, corner of Kenneth Paul Smith lot; thence along the Smith line, S. 66-00 E. 201.3 feet to an iron pin on the west side of Burgiss Street; thence along said street, S. 38-10 W. 100 feet to the beginning corner.

This is the same property conveyed to the grantors herein by James P. Edwards by deed recorded in Deed Book 762, page 471, R.M.C. Office for Greenville County.

This property is subject to all restrictions, easements and rights-of-way of record.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal this 23rd day of April in the year of our Lord One Thousand Nine Hundred and Sixty - six.

Signed, Sealed and Delivered in the Presence of

H. D. Hawkins
Notary Public for South Carolina

Gary E. McMahan (Seal)
Linda W. McMahan (Seal)



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Personally appeared before me D. Denby Davenport, Jr. and made oath that he saw the within named grantor(s) Gary E. McMahan and Linda W. McMahan sign, seal and as their act and deed deliver the within written deed, and that he, with H.D. Hawkins witnessed the execution thereof.

Sworn to before me this 23rd day of April, A. D., 1966
H. D. Hawkins (Seal)
Notary Public for South Carolina

D. Denby Davenport, Jr.

State of South Carolina }
Greenville COUNTY

RENUNCIATION OF DOWER

I, H.D. Hawkins, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Linda W. McMahan wife of the within named Gary E. McMahan did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas E. Farmer and Patricia H. Farmer and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of April, A. D., 1966
H. D. Hawkins (Seal)
Notary Public for South Carolina

Linda W. McMahan

285-611-5-5