STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

APR 21 1966 C. R. M. C. R. M. C. J. P. Goodman: I,

(\$500.00) in consideration of FIVE HUNDRED

Dollars,

O

the receipt of which is hereby acknowledged have granted bargained sold and released, and by these presents do grant, bargain, sell and release unto Curtis Lee Pyles, His Heirs And Assigns,

ALL that piece, parcel or lot of land lying, being and situate in the County and State atoresaid about  $2\frac{1}{2}$  miles Northwest of the Town of Fountain Inn, known and designated on a Plat of Bryson Heights Subdivision, Section No. 2, of the Lilla H. Jones & Essie Mae H. Jones property, made by L. C. Godsey and J. D. Calmes, Jr., Surveyors, January 26, 1956 as Lot No. 6, with the following metes and bounds, according to said Plat, to-wit: Beginning at a point in the center of a County Road, joint front corner with Lot No. 7, and running thence with the center of said road S. 31-19 W. 25.9 feet to a point; thence S. 33-05 W. 49.1 feet to a point in center of said road, joint front corner with Lot No. 5; thence with the joint line of said Lot No. 5, N. 63-18 W., crossing an iron bin 20 feet from the center of said road, 457.7 feet to an iron bin on Goldsmith line, joint back corner with said Lot No. 5; thence with the Goldsmith line S. 26-48 W. 75 feet to an iron pin, back joint corner with Lot No. 7; thence with the joint line of said Lot No. 7 S., 63-21 B. 450.3 feet to the beginning boint in the center of said County Road, and bounded by County Road, Lots Nos. 5 and 7 and Goldsmith land. land.

BEING the same property conveyed to the Grantor by Lilla H. Jones and Essie Mae H. Jones as noted in Deed Volume 578, Page 167, of the R. M. C. Ofrice for Greenville County on March 1, 1957.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apportaning; to haveland to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of	April	1966	
SIGNED, sealed and delivered in the presence of:	15 To	1. Seo Sulum A/K/A	(SEAL)
James Tams Tampson	<u> </u>	Hardman	(SEAL)
Daria L. Janes	·		(SEAL)
The same of the sa	<del></del>		(SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Sign, seal and as the grantor's(s') act and deed deliver the within write execution thereof.  SWORN to before me this 21st day of April  April  Notary Public for South Carolina.  (SEAL)	PROBATE undersigned wit itten deed and t	tness and made oath that (s)he saw the within hat (s)he, with the other witness subscribed about the wi	We withessed the
ONE THE OF SOUTH CHINODIAN	day appear befor	hereby certify unto all whom it may concern, that re me, and each, upon being privately and separa-	ise and forever re-

me, did declare that she does freely, voluntarily, and without any com-linguish unto the grantee(s) and the grantee's(s') heirs or successors in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 21st 1966. April day of April 1966. DM wise \_(SEAL)

Notary Public for South Carolina.

2:30 <u>19 66, at</u> RECORDED this 21st., day of April