

APR 20 3 47 PM 1966

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, J. O. Black

OLLIE BARNWORTH  
N. S. C.

In consideration of Three and No/100 ----- (\$3.00)----- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto John R. Stone and Betty B. Stone, their heirs and assigns forever:

All these pieces, parcels or Lots of Land lying, being, and situate on the Northeast side of East Somerset Avenue (formerly known as East King Street), in Greenville Township, County and State aforesaid, and being known and designated as Lot No. 88 and one-half of Lot No. 87 of Anderson Street Highlands as shown on plat prepared by Dalton & Neves, dated 1939 and which plat has been recorded in the R.M.C. Office for said County in Plat Book J, Page 157, and having the following courses and distances, to-wit:

Beginning at an iron pin located on the northeastern side of East Somerset Avenue at the joint corner of Lots Nos. 88 and 89 as shown on said plat, and running thence with the northeast side of said Avenue S. 47-20 E. 75 feet to a point in the center of the front line of Lot No. 87 as shown on said plat, thence through the center of said Lot No. 87 N. 42-40 E. 150 feet to a point in the center of the rear property line of said Lot No. 87, thence N. 47-20 W. 75 feet to an iron pin located at the joint rear corner of Lots Nos. 88 and 89, thence with the joint property line of said last two mentioned Lots S. 42-40 W. 150 feet to the beginning point.

The above described property is subject to the restrictions as are more particularly set forth in Deed Book 218, Page 180 in said R.M.C. Office.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage to Woodruff Federal Savings and Loan Association, Woodruff, S. C., recorded in Mortgages Vol. 1005, at page 283, the principal balance of which is \$11,371.25.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of March 19 66

SIGNED, sealed and delivered in the presence of:

J. O. Black (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of March 19 66

Joseph R. Mathew (SEAL)  
Notary Public for South Carolina.

Platen N. Shetty

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19th day of March 19 66  
Joseph R. Mathew (SEAL)  
Notary Public for South Carolina.

Christine A. Black

RECORDED this 20th day of April 19 66 at 3:47 P. M. No. 30179

61-1-225-291-