

TITLE TO REAL ESTATE—Prepared by MANN, EDSTER, JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C.
WHEREAS, my attorney in fact, Jane F. Lynn, executed a deed to the below-described premises to Charles O. Clark on April 7, 1966; and

STATE OF SOUTH CAROLINA } WHEREAS, some question has arisen as to the validity
COUNTY OF Greenville } of the power of attorney; and
WHEREAS, it is my desire to ratify and confirm the
action of my attorney in fact, NOW, THEREFORE

KNOW ALL MEN BY THESE PRESENTS, that Jessie Lynn, Jr.

FILED
APR 20 1966
S. C.

in consideration of ONE AND NO/100THS - - - - - Dollars,
AND THE PREMISES
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Charles O. Clark, his heirs and assigns forever

All that certain piece, parcel, or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot Number 16, Section 3 of a subdivision known as Greenfields, as shown on a plat thereof being recorded in the RMC Office for Greenville County in Plat Book GG, at page 93, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Dolphin Street, joint front corner of Lots Numbers 15 and 16 and running thence with the joint line of said lots, N. 82-45 E. 140.2 feet to an iron pin; thence S. 8-42 E. 80 feet to an iron pin, joint rear corner of Lots Numbers 16 and 17; thence with the joint line of said lots, S. 82-45 W. 142.2 feet to an iron pin on the eastern side of Dolphin Street; thence with Dolphin Street, N. 7-15 W. 80 feet to the beginning corner.

This deed is subject to all restrictions and easements of record.

This is the same property conveyed to Grantor by deed recorded in Deed Book 557 at page 147 in the RMC Office for Greenville County.

Grantee hereby agrees to assume the mortgage in favor of C. Douglas Wilson & Co. in the original amount of \$8,800.00 recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 692 at page 411.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of April 1966
SIGNED, sealed and delivered in the presence of: Jessie Lynn, Jr. (SEAL)

Charles W. Kitchener (SEAL)
James H. Parker (SEAL)

(SEAL)

Country of Japan }
STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF }
I, personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 18 day of APRIL 1966
James H. Parker (SEAL)
Notary Public for South Carolina. PV3122290
(APR-76323 6100 CAMDEN Sd)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19_____

(SEAL)
Notary Public for South Carolina

RECORDED this 20th day of April 1966 at 10:57 A. M. No. 30114

82-1-00-541-145