

TITLE TO REAL ESTATE—Prepared by W. W. WILKINS, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

APR 13 10 53 AM '66

KNOW ALL MEN BY THESE PRESENTS, that I, David R. Millican

in consideration of Two Thousand Seven Hundred Eighty-One & 56/100 ----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto BUNA M. BEAUDROT,

All that piece, parcel or lot of land situate, lying and being in the state of South Carolina, county of Greenville, being known and designated as Lot 29 of property of Cagle Park Co., according to a plat thereof prepared by R. E. Dalton, Eng. June 1915, recorded in the RMC Office for Greenville County in Plat Book C at page 238, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Tindal Avenue, the joint corner of Lots 29 and 30, and running thence along the joint line of said lots S. 0-53 E. 171.4 feet to an iron pin in the rear line of Lot 16; thence along the rear line of Lots 16 and 17 S. 77-44 E. 62.6 feet to an iron pin at the joint rear corner of Lots 28 and 29; thence along the joint rear line of said lots, N. 0-53 W. 185.6 feet to an iron pin on the southern side of Tindal Avenue; thence along the southern side of Tindal Avenue S. 89-07 W. 61 feet to the point of beginning.

500-93-4-6.

This is the same lot conveyed to grantor by John W. White & Dorothy H. White, by deed recorded September 12, 1962 in vol. 706 page 393 of the RMC Office for Greenville County, S. C.

As a part of the consideration for this conveyance the grantee herein assumes and agrees to pay that certain mortgage held by First Federal Savings and Loan Association in the amount of \$8550.00 recorded Sept. 12, 1962 in vol. 901 page 60, on which there is a balance due of \$7,218.44.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13 day of April 19 66

SIGNED, sealed and delivered in the presence of:

David R. Millican (SEAL)

W. W. Wilkins (SEAL)

Denobia Cox (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13 day of April 19 66

W. W. Wilkins (SEAL)
Notary Public for South Carolina.

Denobia Cox

STATE OF ~~SOUTH CAROLINA~~ GEORGIA }
COUNTY OF COBB }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all, and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13 day of April 19 66
W. W. Wilkins My Commission Expires Mar. 11, 1970
Notary Public for ~~South Carolina~~ Georgia

Miss Leila Millican

RECORDED this 15th day of April 19 66 at 10:59 A. M., No. 29751