

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

APR 14 10 37 AM 1966

KNOW ALL MEN BY THESE PRESENTS, that I, Jeff R. Richardson, Jr.

in consideration of One Thousand Four Hundred Sixty-six and 22/100 (\$1,466.22) Dollars,  
and assumption of mortgage to Fountain Inn Federal Savings and Loan Association  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Roosevelt Brown, his heirs and assigns forever:

All that lot of land in the State of South Carolina, County of Greenville,  
in Fairview Township, located on the southern side of Cox Street (sometimes  
referred to as Goldsmith Road), being just west of the Town of Simpsonville,  
and having the following metes and bounds, to-wit:

Beginning at an iron pin on the Southern side of Cox Street at the point  
of entry of a 25 foot street, and running thence along the west side of  
said street, S. 1 1/2 W. 215 feet to an iron pin; thence by a dividing line  
in a southwesterly direction, 103.5 feet to an iron pin; thence N. 1 1/2 E.  
239 feet to an iron pin on the Southern side of Cox Street; thence along  
the southern side of Cox Street, S. 84 1/2 E. 100 Feet to the point of  
beginning, and being the Northern half of lot 9 of a subdivision of property  
of J. M. Latimer and being the northern half of a lot conveyed to G. B.  
Riddle by D. H. Baldwin by deed dated March 4, 1952, and is the identical  
property conveyed to the grantor herein by deed of Robert J. Simmons dated  
August 25, 1965 and recorded in the R. M. C. office for Greenville County  
in book 780, page 609.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of April, 19 66.

SIGNED, sealed and delivered in the presence of:

*Jeff R. Richardson Jr.* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 7th day of April, 19 66 .

*Joseph R. M. Callaway* (SEAL)  
Notary Public for South Carolina.

*opal morehead*  
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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

7th day of April, 19 66  
*Joseph R. M. Callaway* (SEAL)  
Notary Public for South Carolina.

*Florence M. Richardson*  
\_\_\_\_\_

RECORDED this 14th day of April 1966 at 10:37 A. M., No. 29595

51-1-15