

Austin C. Latimer
TITLE TO REAL ESTATE—Prepared by ~~PROPERTY~~ ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina
COUNTY OF GREENVILLE

APR 7 10 41 AM 1966

Know All Men by These Presents:

That I, Clara B. McCall

in the State aforesaid,
in consideration of the sum of Six thousand seven hundred fifty and no/100 (\$6,750.00) - - - -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) JAKE ALBERT YOUNG AND IDA MAE YOUNG, THEIR HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, partly within and partly without the City of Greenville, known and designated as Lot No. 203, as shown on a plat of the Subdivision of MILLS MILL, recorded in the FMC Office for Greenville County, South Carolina, in Plat Book "GG", at Pages 60 and 61, and having according to a survey made by R. B. Bruce, RLS, on April 2, 1966, the following metes and bounds, to wit:

BEGINNING at an iron pin in the west side of Hill Street at the joint front corner of Lots Nos. 202 and 203 and running thence with the joint line of said lots S. 82-50 W. 128.9 feet to an iron pin in the rear line of Lot No. 187; thence with the line of said Lot N. 21-20 W. 26.2 feet to an iron pin rear corner of Lot No. 186; thence with the line of said lot N. 47-46 E. 84.9 feet to iron pin rear corner of Lot No. 185; thence with the line of said Lot N. 80-16 E. 71 feet to an iron pin in the west side of Hill Street; thence with said street S. 2-45 E. 78 feet to the point of beginning.

This is the same property conveyed to the grantor, by deed dated July 9, 1954, recorded in Deed Book 503, at Page 409 of the FMC Office for Greenville County, South Carolina.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

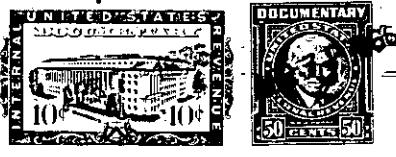
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 6th day of April, 1966

Clara B. McCall (Seal)

Signed, Sealed and Delivered in the Presence of

Austin C. Latimer (Seal)
J. Walter Camlin (Seal)



State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 6th day of April, A. D., 19 66

Austin C. Latimer (Seal)
Notary Public for South Carolina

J. Walter Camlin (Seal)

" GRANTOR--WOMAN "

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____

day of _____, A. D., 19 _____ (Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 66, at 10:51 A. M., No. 28836

Recorded this 7th day of April

11-369-500