STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

S EI PM 1986

ROBERT WILLIAM HOLCOMBE KNOW ALL MEN BY THESE PRESENTS, that-NELLE PAULINE D. HOLCOMBE

in consideration of Two Hundred and 100/100---- and assumption of mortgage described below, Two Hundred and No/100----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release WILLIAM H. GREEN, JR. and ONDREA B. GREEN, Their Heirs and Assigns:

ALL that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 16, on plat of property of Leslie and Shaw, Inc., which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book NN at page 3, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 15 and 16 on the Northern side of Morris Street; and running thence N. 25-30 E. 211.4 feet to an iron pin on an alley; thence S. 85-34 E. 65 feet to an iron pin; thence S. 13-55 W. 275.5 feet to an iron pin on the Northern side of Morris Street; thence along the Northern side of Morris Street, N. 59-03 W. 47.8 feet to an iron pin; thence continuing along the Northern side of Morris Street; N. 41-58 W. 60 feet to an iron pin; thence continuing along the Northern side of Morris Street N. 43-41 W. 17 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the Grantees assume and agree to pay; according to its terms, that certain note and mortgage given to First Federal Savings & Loan Association on which there is a balance due of \$9,614.98, said mortgage being recorded in Mortgages Volume 968, page 541.

This is the same property conveyed by deed recorded in Deeds Volume 757, page 283.

Grantees to pay 1966 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law

fully claiming or to claim the same or any part thereof.	•
WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of	April 1966 .
SIGNED, sealed and delivered in the presence of:	Robert William Holcombe (SEAL
Marinie W. Hill	April 1966. Robert William Holcombe (SEAL Melle Paulin & Holambe (SEAL
Marjoie W. Hell Edward Ryan Harner	(SEAL
<i>d</i> ,	(SEAL
STATE OF SOUTH CAROLINA	PROBATE

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the

6th day of SWORN to before me this

April 1966

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER

COUNTY OF CREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did, declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of in and the all and singular the premises within mentioned and released.

	ny hand and seal this		
day of	April	19 66.	
1954). (April Ryan	2/70	A Despue
Notary Public f	or South Carolina.	~14.47~	(SEAL)

RECORDED this 6th <u>Apr</u>il

2:34 <u>19 66 at</u>

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