

APR 4 10 38 AM 1966

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that GLADYS A. MOON

in consideration of TEN AND NO/100-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

MAMIE B. ALLEN, her heirs and assigns,

ALL my undivided interest in and to that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, located about 12 miles north of Travelers Rest, South Carolina, and on the north side of a public road leading east from U. S. Highway 25 (about 1/8 mile east), and being a part of the land deeded to Mary Hartin by R. A. Lunsford on September 28, 1954, by a deed recorded in the R. M. C. Office for Greenville County in Deed Book 509 at Page 141, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the south bank of a public road leading east from U. S. Highway No. 25, at the joint corner with Johnie Morgan, and running thence N. 10-05 E. 260 feet to an iron pin; thence N. 47-30 E. 103.2 feet to an iron pin; thence N. 40-00 E. 253 feet to an iron pin; thence S. 70-00 E. 193 feet to an iron pin; thence S. 25-00 W. 550 feet to an iron pin in the fork of a road; thence with said road N. 78-30 W. 240 feet to the point of beginning, and containing 2.99 acres, more or less.

It being the intention of the grantor herein to convey to the grantee all the undivided interest of the grantor in and to the aforesaid property, said undivided interest of the grantor in and to the aforesaid property, said undivided interest having been inherited from the father of the grantor, the late H. Clyde Allen, who died intestate in Greenville County, South Carolina, on or about July 10, 1963, his estate being duly administered in the Probate Court for Greenville County, as will appear in Apartment 835, File 23.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 14th day of March 1966

SIGNED, sealed and delivered in the presence of:

Gladys A. Moon (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Shirley Ann Lopez  
Martine M. Miller

STATE OF ~~SOUTH CAROLINA~~ ARIZONA PROBATE  
COUNTY OF PIMA

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of March 1966

James J. Brimble (SEAL)  
Notary Public for ~~South Carolina~~ ARIZONA  
My commission expires: June 28, 1968

Shirley Ann Lopez

STATE OF SOUTH CAROLINA }  
COUNTY OF } RENUNCIATION OF DOWER FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 4th day of April 1966, at 10:38 A. M., No. 28413

450-662.2-1-A