

FEB 25 12 03 PM 1965

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLERK OF COURT
GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that WE, CLEO H. HOPKINS AND BONNIE HOPKINS

in consideration of TWENTY THOUSAND AND NO/100ths----(\$20,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ERNEST JACKSON BATSON)
HELLEN H. BATSON) THEIR HEIRS AND ASSIGNS FOREVER:

ALL of that tract of land in the County of Greenville, State of South Carolina, in O'Neal Township, containing 41.5 acres, more or less, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at or near the center of Langley Road at the corner of property of Cleo H. and Bonnie Hopkins, and running thence with said Road N 84-52 E 320 feet to an iron pin; thence S 0-30 E 2,195 feet to an iron pin; thence S 55-15 W 490 feet to an iron pin; thence along Henderson, N 63 W 587 feet to an iron pin; thence N 48-40 W 480 feet to an iron pin near a branch; thence N 0-05 W 190 feet to an iron pin; thence N 46-30 E 173 feet to a point in the center of a branch at the black gum tree; thence N 50-45 E 727 feet to an iron pin by the branch below the dam; thence N 6 E 558 feet to a poplar by the branch; thence N 6-38 E 510 feet, more or less, to the center of Langley Road, the point of beginning. This is the same property devised to Claude C. Langley in Apt. 615, File 25, and Deed Book 557 at page 224 and Deed Book 696, page 440.

ALSO-ALL of that land in the County of Greenville, State of South Carolina, in O'Neal Township, containing 22.9 acres, more or less, situate in the Locust School District on the branch waters of Enoree River, and being a portion of the J.M. Langley farm, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Langley (Styles Bridge) Road, at the corner of Mrs. Arthur Henderson and running thence along the center of said road, N 65-05 E 177.5 feet to an iron pin; thence N 72-25 E 333 feet to an iron pin; thence N 86-15 E 351.6 feet to an iron pin; thence S 6-38 W 514.7 feet to an iron pin; thence continuing along the Langley property, S 6W 558 feet to an iron pin by a branch below a dam; thence S 50-45 W 727 feet to a point in the center of a branch; thence S 46-30 W 173 feet to an iron pin in the spring branch on the Henderson line; thence with Henderson, N 0-05 W 1,454.8 feet to an iron pin at the point of beginning and being the same conveyed to us in Deed Book 649, page 524.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of March 19 66

SIGNED, sealed and delivered in the presence of:

[Signature]
[Signature]

_____(SEAL)
Cleo H Hopkins _____(SEAL)
Bonnie Hopkins _____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of March 19 66

[Signature] _____(SEAL)
Notary Public for South Carolina.

[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24 day of March 19 66
[Signature] _____(SEAL)
Notary Public for South Carolina.

Bonnie Hopkins

RECORDED this 25th day of March 19 66 at 12:03 P. M., No. 27592

320-648.3-1-24, 25