

MAR 22 9 04 AM 1966

BOOK 794 PAGE 339

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

FILED IN DEED BOOK 794 PAGE 339

KNOW ALL MEN BY THESE PRESENTS, that I, Frances R. Goldstein,

for and in consideration of the assumption of the mortgage debt hereinafter mentioned, and in consideration of Three Thousand, Six Hundred and Fifty-Nine and 39/100 ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BOB JONES UNIVERSITY, Inc. of Greenville, South Carolina, a South Carolina corporation, its successors and assigns forever:

ALL that piece, parcel or lot of land with buildings and improvements thereon situate, lying and being on the north side of Campbell Street in the City of Greenville, County of Greenville, and State of South Carolina, being shown as Lot No. 129 on plat of University Heights, made by Piedmont Engineering Service, in January, 1949, and recorded in the R.M.C. Office for said County of Greenville in Plat Book BB at page 21, and more particularly described as follows:

BEGINNING at an iron pin on the north side of Campbell Street at the joint corner of Lots Nos. 128 and 129 and running thence with line of Lot No. 128 N. 6-25' W. 112 feet to an iron pin; thence N. 65 E. 134.1 feet to an iron pin; thence S. 29-16 E. 202 feet to an iron pin on the north side of Campbell Street; thence with the north side of Campbell Street, S. 83-39 W. 190 feet to the beginning corner; and acquired by me as follows:

- (1) A 1/2 undivided interest through deed from C. L. and Ruth C. Horton, dated August 22, 1963, and recorded in the R. M. C. Office aforesaid in Deed Book 730 at page 451; and (2) the other 1/2 undivided interest through the will of Joseph Goldstein, dated March 28, 1964, and on file in the Office of the Probate Court for Greenville County.

This conveyance is made subject to the building restrictions shown on said plat, and to those applicable to University Heights, recorded in the R.M.C. Office aforesaid in Deed Book 451 at page 119. The carpets and drapes in the house on said lot go with the property to the grantee herein; and also, the Escrow Account held by the holder of the within mentioned mortgage debt is hereby assigned to the grantee herein, and the grantor herein agrees to pay the transfer fee. City and County property taxes on said property have been pro-rated for 1966, and will be paid when due by grantee herein.

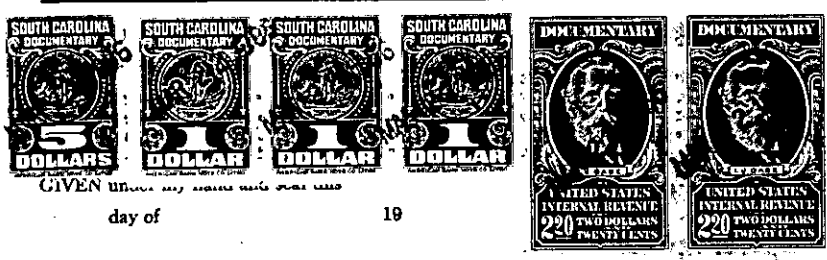
The grantee herein assumes and agrees to pay the unpaid balance, namely: \$ 11,290.61 of that certain mortgage debt contracted by William W. and Julia R. Gray to the General Mortgage Co., on November 27, 1961, in the original amount of \$ 13,500.00, the mortgage being of record in the R. M. C. Office aforesaid in Mortgage Book 875 at page 217. This assumption is a part of the consideration for this conveyance.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21 day of March 19 66. SIGNED, sealed and delivered in the presence of: Frances R. Goldstein (SEAL)

Janie G. Bowen (SEAL)
C. S. Bowen (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 21 day of March 19 66. Janie G. Bowen (SEAL)
Notary Public for South Carolina.



GIVEN under my hand and seal this 21 day of March 19 66. Notary Public for South Carolina. RECORDED this 22nd day of March 19 66 at 9:04 A. M. No. 27105

159-281-2-163