State	øf	South	Caro.	l <del>in</del> a
•		,		

COUNTY OF GREENVILLE

we, Larry W. Brown and June C. Brown,

MR 17 Know All Men by These Presents:

CLLL

in consideration of the sum of One Thousand and No/100 (\$1,000.00) -and assumption of mortgage,

in the State aforesaid, ---DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

## HENRY L. SCOTT, JR. AND EARLINE G. SCOTT, THEIR HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel, or lot of land, in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 90, on plat of Avon Park, recorded in the RMC Office for Greenville County, S. C., in Plat Book "KK", at Page 71.

Said lot fronts on the easterly side of Bedford Lane 100 feet, has a depth of 175 feet on the northerly side, a depth of 173.2 feet on the southerly side, and is 65 feet across the rear.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

As a part of the consideration, the grantees assume and agree to pay the balance due on that certain mortgage from Larry W. Brown and June C. Brown to Aiken Loan & Security Company, dated November 23, 1965, and recorded on December 1, 1965, in the RMC Office for Greenville County, S. C., in Mortgage Book 1015, at Page 245, said mortgage being assigned by Aiken Loan & Security Company to Liberty National Life Insurance Company, said assignment being dated December 2, 1965, and recorded on December 9, 1965, in the RMC Office for Greenville County, S. C., in Mortgage Book 1016, at Page 245, the balance due thereon and being hereby assumed being \$ 17,837.69.

The grantors hereby transfer and set over to the grantees the escrow account and insurance policy in connection with the above loan.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s)	this / 7/3	day of <u>Mo</u>	rch	, 19 <u>66</u>
Signed, Sealed and Delivered in the Presence of	<u> </u>	× of any w	Brown	(Seal)
Michael W. Samuell			Sol	(Seal) UTH CAROLINA SOUTH CAROLINA OCCUMENTAY
State of South Carolina COUNTY OF GREENVILLE	P			DLAN DOLLA

(s) he saw the within named grantor(s), sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof,

Sworn to the fore me this 14 + 4	•
day of March , A. D., 19 66	Di 1 40 11
Notary Public for Youth Garolina (Seal)	Aginda, V. / 2mmell
State of South Clarolina	

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

(n)

I, the undersigned Notary Public, do hereby certify unto all whom it may con-  $\sqrt{\phantom{a}}$ cern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately, examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomshever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the princest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released y <- $\Omega$ 

GIVEN under my hand and seal this 14-4	Vine C. Brown
Michael M. Mary (Seal)	
Notary Public for South Carolina	1:15 P.M. 26766
Cancelled documentary stamps attached: S. C. \$: U. S. \$  Page 2 day of March	19 60 , at M., No. 20 60