

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 16 4 17 PM 1966

ALL

KNOW ALL MEN BY THESE PRESENTS, that I, JERRY ALVIN ARMSTRONG

in consideration of One Thousand OneHundred Twenty Eight and 24/100 (\$1,128.24) plus Assumption of mortgage set forth below: Dollars-

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

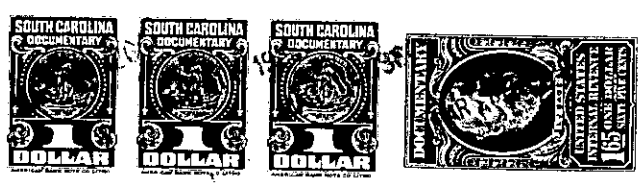
D. B. VERDIN, JR., his Heirs and Assigns forever:

ALL that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, just outside the corporate limits of the Town of Fountain Inn, being known and designated as Lot No. 16 on a plat of Sunset Heights made by W. N. Willis, Engineers, dated October 31, 1958, said Plat of record in the Office of the R.M.C. for Greenville County, S. C., in Plat Book "00", at Pages 314, 315, 316 and 317, and being more fully described according to said plat, to-wit:

BEGINNING at an iron pin in the southern edge of State Highway No. S 23.214, joint front corner with Lot No. 17 and running thence along the southern edge of said Highway N. 65-00 E. 90 feet to an iron pin, joint front corner With Lot No. 15; thence with the joint line of said Lot 15, S. 21-15 W. 195 feet to an iron pin on line of Lot No. 29; thence with the joint line of said Lot No. 29, S. 63-27 W. 100 feet to an iron pin, joint back corner with Lots Nos. 28, 29 and 17; thence with the joint line of said Lot No. 17, N. 18-50 E. 198 feet to an iron pin, the point of beginning, and bounded by said Secondary State Highway, Lots Nos. 17, 15, 28 and 29.

This is the same property as conveyed to Grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 737, at Page 536.

As part of the consideration for this conveyance, the Grantee hereby assumes and agrees to pay the mortgage given to Laurens Federal Savings & Loan Association recorded in the R.M.C. Office for Greenville County in Mortgage Book 943, at Page 61, and having a present balance of \$10,181.76.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of March 1966

SIGNED, sealed and delivered in the presence of:  
[Signature] (SEAL)  
[Signature] (SEAL)  
[Signature] (SEAL)  
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of March 1966  
[Signature] (SEAL)  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of March 1966  
[Signature] (SEAL)  
Notary Public for South Carolina.

RECORDED this 16th day of March 1966 at 4:17 P. M. No. 26658

32-1-133 609