In consideration of such loans and indebtedness as shall be made by or become due to THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA. (hereinafter referred to as "Bank") to or from the undersigned, jointly or severally, and until all of such loans and indebtedness have been paid in full, or until twenty-one years following the death of the last survivor of the indeption of

- 1. To pay, prior to becoming delinquent, all taxes, assessments, dues and charges of every kind imposed or levied upon the real property described below; and
- 2. Without the prior written consent of Bank, to refrain from creating or permitting any lien or other encumbrance (other than e presently existing) to exist on, and from transferring, selling, assigning or in any manner disposing of, the real property debed below, or any interest therein; and
- 3. Hereby assign, transfer and set over to Bank, its successors and assigns, all monies now due and hereafter becoming due to the undersigned, as rental, or otherwise. and howsoever for or on account of that certain real property situated in the County of

Greenville , State of South Carolina, described as follows:

All that piece, parcel or lot of land situate, lying and being in the city and County of Greenville, State of South Carolina on the southwestern side of Corinne Drive and being known and designated as Lot No. 93, Block C of University Heights, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book BB at page 21 and having, according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the southwestern side of Corinne Drive at the joint front corner of Lots Nos. 93 and 94 and running thence along said Drive N. 31-13 W. 100 feet to an iron pin; thence along the joint line of Lots Nos. 92 and 93 S. 58-47 W. 216 feet to an iron pin; thence 31-16 E. 100 feet to an iron pin; thence along the joint line of Lots Nos. 93 and 94, N. 58-47 E. 215.9 feet to the point of beginning.

The grantee hereby assumes and agrees to pay the balance of that note and mortgage in favor of C. Douglas Wilson & Co., recorded in Mortgage Book 765, page 1, with a present balance of \$13,914.03.

and hereby irrevocably authorize and direct all lessees, escrow holders and others to pay to Bank, all rent and all other monies whatsoever and whensoever becoming due to the undersigned, or any of them, and howsoever for or on account of said real property, and hereby irrevocably appoint Bank, as attorney in fact, with full power and authority, in the name of the undersigned, or in its own name, to endorse and negotiate checks, drafts and other instruments received in payment of, and to receive, receipt for and to enforce payment, by suit or otherwise, of all said rents and sums; but agrees that Bank shall have no obligation so to do, or to perform or discharge any obligation, duty or liability of the undersigned in connection therewith.

- 4. That if default be made in the performance of any of the terms hereof, or if any of said rental or other sums be not paid to Bank when due, Bank, at its election, may declare the entire remaining unpaid principal and interest of any obligation or indebtedness then remaining unpaid to Bank to be due and payable forthwith.
- That Bank may and is hereby authorized and permitted to cause this instrument to be recorded at such time and in such places as Bank, in its discretion, may elect.

Witness adich D. Smith x Marke Killing
Witness Marcel Cicar x
Dated at: Seeswille, South Carolina 3-11-66
State of South Carolina
County of Speedville
Personally appeared before me EAITH B. SmiTH who, after being duly sworn, says that the saw
the within named 11. Ralph L. DRIVER sign, seal, and as their
act and deed deliver the within written instrument of writing, and that deponent with Newcy T. CRAIN
witnesses the execution thereof
Subscribed and swormato before me
this Ill day of Missel 1966
Mitness sign here)
Nortry Public, (Srate of South Carolina My Commission expires at the will of the Governor
Recorded March 15th., 1966 At 4:38 P.M. # 26470

SATISFACTION TO THIS MORTGAGE SEE ISFACTION BOOK-

DAY OF april 19.29 M. C. FOR GREENVILLE COUNCILLE COUNCILLE COUNCILLE M. NO.